UNOFFICIAL COPY



Doc#: 0717155050 Fee: \$46.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 11:44 AM Pg: 1 of 2

Space above this line for Recorder's use only

Client Loan No.: 1002454150 Release # 776839 Customer# 8

Chris Tran, being duly sworn, deposes and says:

That he/she is an ployed with Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Waclovic Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent, 8742 Lucent Blvd, 3rd floor Highlands Ranch Co, 80129, is authorized by the note holder to make this affidavit.

AFFIDAVIT OF LOST ASSIGNMENT

That not withstanding in; fact that an assignment(s) has/have not been recorded, the undersigned is the authorized agent for the current helds, of the note secured by the Mortgage/Deed of Trust dated MAY 24, 2006 and recorded AUGUST 25, 2006 as Instrument No 0623712000, Book N/A and Page N/A, in the amount of \$50,100.00. BECKY H CHOI is/arc the property owner/Mortgagor/Trustor and N/A is/arc the Mortgagee/Trustee, concerning real property locater in COOK County/City, IL State.

Property Address: 2527 FONTANA DR, GLENVIEW, IL 60025

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Specialized loan servicing, LLC, A Deleware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agent, has made a diligent search of the official record of the jurisdiction in which the property is located and all documents provide by the note holder and/or cuse vian, has been made unable to locate an assignment(s) of the Mortgage/Deed of Trust from/between DEEPGRIEN FINANCIAL whose address is 22901 MILLCREEK BLVD, SUTIE 500, HIGHLAND HILLS, OHIO 44 122 to/and Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California corporation as authorized agen.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National A sociation BY: Landamerica default services company, a California corporation as authorized agent. There are no further endorsements of said Note.

Date: JANUARY 23, 2007

Specialized loan servicing, LLC, A Delaware limited liability company, Attorney in fact for Wachovia Bank, National Association BY: Landamerica default services company, a California conformid as authorized agent.

Chris Tran, Assistant Vice President

WITNESS:

Kevin O\Ge.inor

State of California County of Orange

On JANUARY 23, 2007, before me, Iris B. Jenkins, a Notary Public in and for said county personally appeared Chris Tran, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sworn to (or Affirmed) and Subscribed Before Me.

This Date: JANUARY 23, 2007

WITNESS my hand and official seal.

Iris B. Jenkins in and for Orange and CA

IRIS B. JENKINS Comm. # 1449616 NOTARY PUBLIC - CALIFORNIA M Orange County
My Comm. Expires Nov. 4, 2007

Prepared by: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799 (949) 885-4500 When recorded mail to: LANDAMERICA, P.O. BOX 25088 SANTA ANA, CA 92799

36.50

0717155050 Page: 2 of 2

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EXHIBIT A LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 0624146115 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 4 IN BEL-AIR GARDENS ADDITION TO GLENVIEW, BEING A SUBDIVISION OF PART OF THE NORTH FRACTIONAL HALF OF FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD, IF ANY.

APN: 09-12-105-006

Property of County Clark's Office