UNOFFICIAL CC Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ANTHONY REYNOLDS 7725 S PAULINA ST CHICAGO, IL 60620

Doc#: 0717155096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/20/2007 01:29 PM Pg: 1 of 2

Office



SATISFACTION

America's Servicing Compan; #: 127070088 "REYNOLDS" Lender ID:P48001/20311544 Cook, Illinois MERS #: 100136300114688830 (FU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a cartain mortgage, made and executed by ANTHONY REYNOLDS MARRIED TO DONNA LIGON, originally to MORTGAGE ELEC' RONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 02/23/2006 Recorded: 03/17/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No., 2507654121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the not, does hereby cancel and discharge said mortgage.

Legal: LOT 32, BLOCK 20, ENGLEFIELD, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-30-426-009-0000

Property Address: 7725 SOUTH PAULINA STREET, CHICAGO, IL 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

On <u>Máy 31st, 200</u>7

TONYA MARSHALL, Assistant Secretary

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UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 31st, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY My Comm. Expires May 3, 2009

(This area for notarial seal)

106), Am.

ORCOOK COUNTY CLORK'S OFFICE Prepared By: Lani Aller (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675