Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: ROBERT ZYGMUNT 1000 ASPEN ST HOFFMAN ESTATES, IL 60195



Doc#: 0717155009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 06/20/2007 09:18 AM Pg: 1 of 2



SATISFACTION

America's Servicing Compan, #: 134013836 "ZYGMUNT" Lender ID:C08001/30008290 Cook, Illinois MERS #: 100112065707853822 (RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EUROBANK MORTGAGE CORPORATION holder of a certain mortgage, made and executed by ROBERT ZYGMUNT, HUSBAND AND WIFE AND ANNA MILEWSKA, I (US)BAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FO'K EUROBANK MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/21/2005 Recorded: 11/37/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0531140277, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18, BLOCK 8 OF HOFFMAN ESTATES I, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF I'VE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, ESTY OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, OWNSHIF 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NO. 1612242

Assessor's/Tax ID No. 07-14-107-010-0000

Property Address: 1000 ASPEN STREET, HOFFMAN ESTATES, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the location instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EUROBANK MORTGAGE CORPORATION
On June 7th, 2007

Bv.

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 of 2 NOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 7th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

Matthew L. Hanneman I COMM. #1575805 NOTARY PUBLIC - CALIFORNIA O SAN BERNARDINO COUNTY IN My Comm. Evolute 14 My Comm. Expires May 3, 2009

(This area for notarial seal)

s (106), An.

OPERATOR CONTROL CRAFTS OFFICE Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675