

UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY



When Recorded Return To:
TAMMY M SANDERS
17207 ROY STREET
LANSING, IL 60438

Doc#: 0717155016 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 09:18 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company # 134004725 "SANDERS" Lender ID: C52001/69907 Cook, Illinois
MERS #: 100022100096560677 VFU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by TAMMY M SANDERS, A SINGLE WOMAN, originally to ENCORE CREDIT CORP. A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 01/28/2004 Recorded: 02/18/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0404931106, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 60 FEET OF LOTS 1 TO 4, BOTH INCLUSIVE, BLOCK 2, IN ROXANA-FORD ADDITION, BEING A SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

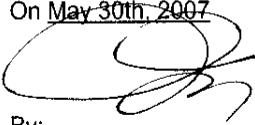
Assessor's/Tax ID No. 30-29-108-041-0000

Property Address: 17207 ROY STREET, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 30th, 2007


By: 
TONYA MARSHALL, Assistant Secretary

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STATE OF California
COUNTY OF San Bernardino

On May 30th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Kimberly White (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office