Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: PATRICIA A LAWSON 2620 PLYMOUTH CT WESTCHESTER, IL 60154



Doc#: 0717155022 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 09:43 AM Pg: 1 of 2

SATISFACTION

America's Servicing Compar, #: 158020534 "LAWSON" Lender ID:X02001/110895255 Cook, Illinois MERS #: 100136300113241151 \(\frac{1}{3}F \) U #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a cortain mortgage, made and executed by PATRICIA A. LAWSON, A SINGLE WOMAN AND RUDOLPH MAYFIELD, A BACHE, O'R originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. in the County of Cook, and the State of Illinois, Dated: 08/31/2005 Recorded: 09/30/2005 in Book/Reel/Liber: N/A Page/Fc io: N/A as Instrument No.: 0527320052, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 39 IN WALTER S. BALTIS MAYFAIR PARK, UNIT TWO D. A SUBDIVISION IN THE WEST HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRIN'CIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-29-308-007-0000

Property Address: 2620 PLYMOUTH COURT, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. On $\underline{\text{June 6th, }2007}$

By:___

SANDRA ROMERO, Assistant Secretary

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SATISFACTION Page 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 6th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared SANDRA ROMERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

allun MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN COMM. #1575805 NOTARY PUBLIC - CALIFORNIA 🔅 My Comm. Expires May 3, 2009

(This area for notarial seal)

Cook Colling Clark's Office Prepared By: Lani Allan (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675