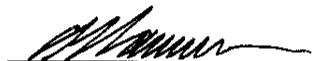


UNOFFICIAL COPY

STATE OF California
COUNTY OF San Bernardino

On May 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407
866-430-0675

Property of Cook County Clerk's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 29 AND 30 IN BLOCK 7 IN B.D. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH HALF OF BLOCK 16 LN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS : 6945 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60636.

TAX ID #: 20-19-421-022-0000 ; 20-19-421-023-0000

BY FEE SIMPLE DEED FROM JACK KEMP, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON D.C., ACTING BY AND THROUGH THE FEDERAL HOUSING COMMISSIONER AS SET FORTH IN DOCUMENT NO. 90024190 AND RECORDED ON 1/9/1990, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.



U27083185-01CL19

REFINANCE MORTGA
LOAN# 7000024293
US Recordings