JNOFFICIAL CC Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: **UDA M HILL** 2020 W 68TH STREET CHICAGO, IL 60636



Doc#: 0717155033 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2007 10:11 AM Pg: 1 of 3

SATISFACTION

America's Servicing Company #:1115051604 "HILL" Lender ID:M64001/0010019420 Cook, Illinois MERS #: 100261070000242535 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK US A, INC. holder of a certain mortgage, made and executed by UDA M HILL SINGLE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC., in the County of Cook, and the State of Illinois, Dated: 09/14/2005 Recorded: 10/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument of 0528621252, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-19-421-023-0000

Property Address: 6945 S HERMITAGE AVENUE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. SOM CO

On May 25th, 2007

TONYA MARSHALL, Assistant Secretary

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On May 25th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TONYA MARSHALL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MATTHEW L. HANNEMAN

Notary Expires: 05/03/2009 #1575805



(This area for notarial seal)

S (106), A

OP COOP COUNTY CLORES OFFICE Prepared By: Clara Salas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

LOT 29 AND 30 IN BLOCK 7 IN B.D. LANPHERE'S ADDITION TO ENGLEWOOD BEING A SUBDIVISION OF BLOCKS 1 TO 15 AND NORTH HALF OF BLOCK 16 LN SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6945 SOUTH HERMITAGE, CHICAGO, ILLINOIS 60636.

TAX ID #: 20-19 421-022-0000 ; 20-19-421-023-0000

BY FEE SIMPLE DOED FROM JACK KEMP, SECRETARY OF HOUSING AND URBAN DEVELOPMENT, OF WASHINGTON L.C., ACTING BY AND THROUGH THE FEDERAL HOUSING COMMISSIONER AS SET FORTH IN DOCUMENT NO. 90014130 AND RECORDED ON 1/9/1990, COOK COUNTY RECORDS.

VEL SINCE
OF COUNTY CLOTHES OFFICE THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CLANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

U27083185-01CL19

REFINANCE MORTGA LOAN# 7000024293 US Recordings