

UNOFFICIAL COPY



Doc#: 0717160013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/20/2007 10:38 AM Pg: 1 of 2

### Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE, CHICAGO, IL 60656-1988  
a corporation existing under the laws of the

Loan No. 10-21319004

**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **JESSE M WITEK AND DONNA J WITEK, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **July 16, 2001**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0010670164**, and a certain Subordination Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, and a certain Loan Modification Agreement dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**THAT PART OF LOT 1 EXCEPT THE WEST 60 FEET (AS MEASURED ON THE NORTH LINE THEREOF) AND EXCEPT THE SOUTH 100 FEET (AS MEASURED ON THE WEST LINE, THEREOF) AND EXCEPT THE EAST 31.1 FEET OF THE SOUTH 90.11 FEET OF THE NORTH 139.49 FEET AND EXCEPT THE EAST 36.5 FEET OF THE SOUTH 25.51 FEET OF THE NORTH 165 FEET THEREOF, OF OWNERS PARTITION OF PART OF THE WEST 1/2 OF THE NORHTWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, AS SHOWN BY THE PLAT RECORDED AS DOCUMENT 3679264, DESCRIBED AS FOLLOWS; COMMENCING AT A POINT ON THE NORTH LINE OF LOT 1 AFORESAID (SAID LINE BEING THE NORTH LINE OF SECTION 27 AFORESAID) 325 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH AND PARALLEL TO THE EAST LINE OF LOT 265 FEET; THENCE WEST AND PARALLEL TO THE NORTH LINE THEREOF 164.6 FEET; THENCE NORTH AND PARALLEL TO THE EAST LINE OF SAID LOT TO THE NORTH LINE THEREOF AND THENCE EAST TO PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF FALLING IN FLORENCE DRIVE AND OAKTON STREET) IN COOK COUNTY, ILLINOIS**

PIN# (s): 09-27-102-022  
COMMONLY KNOWN AS: 2719 OAKTON PARK RIDGE IL 60068

situated in the **CITY** of **PARK RIDGE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

*Handwritten initials/signature*

**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Secretary, this 16TH day of MAY A.D., 2007

ATTEST: **LIBERTY BANK FOR SAVINGS**

*[Signature]*  
ASSISTANT Secretary

By *[Signature]*  
VICE President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and BERNICE WAWRZYNIEC

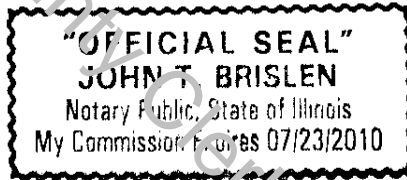
personally known to me to be the ASSISTANT

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 16TH day of MAY, A.D. 2007

*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:  
**LIBERTY BANK FOR SAVINGS**  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**