

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Option One Mortgage Corporation, Inc.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr.**  
**Suite 350**  
**Alpharetta, GA 30005**



**Doc#: 0717102114 Fee: \$28.50**  
**Eugene "Gene" Moore RHSP Fee: \$10.00**  
**Cook County Recorder of Deeds**  
**Date: 06/20/2007 08:41 AM Pg: 1 of 3**

**OPTIO 647 0022263578**  
**CRef#:04/05/2007-PRef#:R062-POF**  
**Date:03/06/2007-Print Batch ID:25,743.00**  
**PIN/Tax ID #: 26-06-226-039**  
**Property Address:**  
**9052S BRANDON AVE**  
**CHICAGO, IL 60617**  
ILmrds-eR2.0 03/26/2007 2006(e) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, whose address is **6501 Irvine Center Drive, Irvine, CA 92618**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARIA RITA ESTRADA, A SINGLE PERSON**

Original Mortgagee: **GSF MORTGAGE CORPORATION, A WISCONSIN CORPORATION**

Date of Mortgage: **09/11/2006**

Loan Amount: **\$77,350.00**

Recording Date: **12/01/2006** Document #: **0633548049**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **06/01/2007**.

**OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**

**Linda Green**  
**Vice President**

Sp3  
[Signature]

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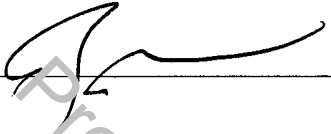
State of GA

County of **Fulton**

On this date of **06/01/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**Raj Parmar**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**February 26, 2010**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Law Title Insurance Agency Inc-Naperville  
735 Essington Road, Suite 102, Joliet, IL 60435  
(815)725-6038, Fax (815)725-7144  
Authorized Agent For: Law Title Insurance Company, Inc.

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: JOL-601965B

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*The land referred to in this Commitment is described as follows:*

LOT 20 (EXCEPT THE SOUTH 1 FOOT OF WEST 53 FEET 3 3/4 INCHES THEREOF) AND LOT 21 (EXCEPT THE WEST 53 FEET 3 3/4 INCHES THEREOF) AND THE NORTH 2 FEET 6 INCHES OF LOT 22 (EXCEPT THE WEST 53 FEET 3 3/4 INCHES THEREOF) IN BLOCK 56 IN SOUTH CHICAGO BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL HALF OF SECTION 6 NORTH OF THE INDIAN BOUNDARY LINE AND THAT PART OF FRACTIONAL SECTION 6 SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF THE MICHIGAN SOUTHERN RAILROAD AND FRACTIONAL SECTION 5 NORTH OF INDIAN BOUNDARY LINE ALL IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 26-06-226-039

9052 SOUTH BRANDON AVENUE, CHICAGO IL 60617

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.