

UNOFFICIAL COPY



Doc#: 0717102284 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 11:32 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 21231220

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby DEMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUAN ANDRADE, A SINGLE MAN AND REFUGIO MAREN, A SINGLE MAN; AS JOINT, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 20, 2005, and recorded on April 27, 2005, in Volume/Book Page Document 0511705290 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-33-217-008

THE NORTH 15 FEET OF LOT 39 AND LOT 40 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 11 OF CHICAGOLAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2137 N. LECLAIRE AVE, CHICAGO, IL, 60639

Witness my hand and seal 05/25/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JEFF GILL

Vice President



Handwritten initials/signature

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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/07.



KAREN LITTLETON - 80247
Notary Public
LIFETIME COMMISSION



Prepared by: KATHY EZELL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100194450001475327
MERS Phone, if applicable: 1-888-679-6377

Loan No: 21231220
County of: COOK
Investor No: 603
Investor Category:
Investor Loan No: 021231220

Outbound Date: 05/17/07



Property of Cook County Clerk's Office