UNOFFICIAL GOBY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0717102440 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/20/2007 01:56 PM Pg: 1 of 3

Loan No. 1064080975

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebt cancel by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured. and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVLY, and QUIT CLAIM unto VALENTINO CIMO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 2, 2006, and recorded on September 27, 2006, in Volume/Book Page Document 0627020029 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 09212020761026 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging of appertaining.

Address(es) of premises: 1705 PAVILLION WAY #502, PARK RIDGE, IL, 60068

Witness my hand and seal 05/29/07.

JPMORGAN CHASE BANK, N.A.

Melinda A. McNeil

Vice President

IL00.DOC 05/17/07

Sta

0717102440 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Melinda A. McNeil, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/29/07.

Notary Public

Lifetime Commission

Loan No: 1064080975

County of: COOK

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203 Min:

MERS Phone, if applicable: 1-888-679-6377



05/17/07

0717102440 Page: 3 of 3

PROPERTY LEGAL DESCRIPTION:

UNIT 1705-502 IN PAVILIONS OF PARK RIDGE POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PARK RIDGE POINTE. RECORDED APRIL 30, 1997, AS DOCUMENT 97303969, BEING A RESUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97833110; AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerk's Office