

UNOFFICIAL COPY



0717102455

Doc#: 0717102455 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 02:08 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 22130023

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAVIER PANIAGUA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 22, 2005, and recorded on December 29, 2005, in Volume/Book Page Document 0536340150 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 19-12-410-028-0000

SEE EXHIBIT A ATTACHED ** SENDING ASSIGNMENT FROM NEW CENTURY MORTGAGE CORPORATION TO CHASE HOME FINANCE, LLC TO BE RECORDED SIMULTANEOUSLY**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5222 S TALMAN AVE, CHICAGO, IL, 60632

Witness my hand and seal 05/25/07.

CHASE HOME FINANCE LLC

JEFF GILL
Vice President



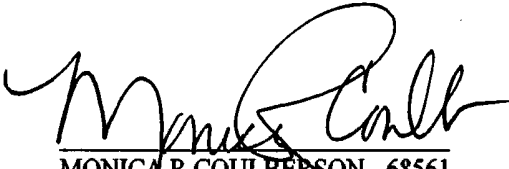
SP3
my
O

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/25/07.



MONICA R COULBERSON - 68561
Notary Public
Lifetime Commission



Prepared by: SHONICA DIX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203

Loan No: 22136683
County of: COOK
Investor No: 628
Investor Category:
Investor Loan No: 1003337366

Min:
MERS Phone, if applicable: 1-888-679-6377

Outbound Date: 05/18/07



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit A

LOT 33 IN JONES' RESUBDIVISION OF LOTS 1 TO 96 INCLUSIVE IN THE SUBDIVISION OF THE SOUTHEAST 1/4 (ONE QUARTER) OF THE NORTHWEST 1/4 (ONE QUARTER) OF THE SOUTHEAST 1/4 (ONE QUARTER) OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-410-028-0000

P.I.N.: 4

Property of Cook County Clerk's Office