

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0717102412 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 01:55 PM Pg: 1 of 3

Loan No. 1976854 65

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CAROL J. HANSON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 22, 2003, and recorded on December 4, 2003, in Volume/Book Page Document 0333804013 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 06-28-206-022-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6 PHILLIPPI CREEK DR, ELGIN, IL, 60120-0000

Witness my hand and seal 05/21/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


SHIRLEY HARRIS
Vice President



Sp3
my

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/21/07.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KATHRYN COX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100027310003926128
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1976854465
County of: COOK
Investor No: 46B
Investor Category:
Investor Loan No: 1693888674

Outbound Date: 05/17/07



Property of Cook County Clerk's Office

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000387634 SC
STREET ADDRESS: 6 PHILLIPI CREEK DRIVE
CITY: STREAMWOOD COUNTY: COOK COUNTY
TAX NUMBER: 06-28-206-022-0000

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOT 3 AS SHOWN ON THE FINAL PLAT OF SARASOTA TRAILS UNIT 2, PLANNED UNIT DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28 TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 86 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE THEREOF 73.19 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 85 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE SOUTH LINE OF SAID LOT 3; A DISTANCE OF 27.01 FEET TO THE EAST LINE THEREOF; THENCE NORTH 4 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 3; A DISTANCE OF 67 FEET TO THE NORTH LINE THEREOF; THENCE NORTH 86 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 27.01 FEET; THENCE SOUTH 4 DEGREES 00 MINUTES 00 SECONDS WEST 67 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 CREATED AND DEFINED BY THOSE DECLARATIONS RECORDED AS DOCUMENT 87064528 & 87064529 OVER UPON & ACROSS COMMON AREAS AS DEFINED THEREIN.