UNOFFICIAL C

**FOR** THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0717102432 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 01:55 PM Pg: 1 of 3

Loan No. 5702232093

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TATESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K// MELLON MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one collar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM onto JULIE K WARD AND EZIO VIALATI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 1990, and recorded on October 11, 1990, in Volume/Book Page Document 90499410 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wir.

TAX PIN #: 11321140311032 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1225 WEST LUNT, UNIT 2A, CHICAGO, IL, 60626-0000

Witness my hand and seal 05/24/07.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST F/K/A

XON M**ØR∕TGAGE**∕COMPANY

President

IL00.DOC 05/17/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/24/07.

**Notary Public** 

LIFETIME COMMISSION

Loan No: 5702232003

in Inves. County of: COOK

Prepared by: AZURE DEE CARSON Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377





0717102432 Page: 3 of 3

Office

## **UNOFFICIAL COPY**

UNIT 1225-2A AS DELINEATED IN SURVEY OF THE FOLLOWING DESCRIBED PARCEL
OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):
LOTS FOURTEEN (14) AND FIFTEEN (15) IN W.D. PRESTON'S SUBDIVISION OF
BLOCKS FOUR (4) NINE (7) AND EIGHT: (8) WITH LOT ONE (1) IN BLOCK SEVEN
(7) IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE NORTH WEST GUARTER WITH THE NORTH EAST FRACTIONAL QUARTER OF SECTION THIRTY-TWO (32),
TOWNSHIP FORTY-ONE (41) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADEY BY EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 27, 1979 AND KNOWN AS TRUST NO. 34499, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK CRANTY, ILLINOIS AS DOCUMENT NO. 25 246 453, TOGETHER WITH AN UNDIVIDED .9209% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).