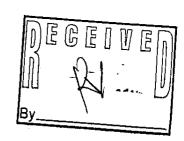
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TRUSTEE'S DEED (ILLINOIS)

Doc#: 0717103002 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deede Date: 08/20/2007 08:23 AM Pg: 1 of 2

|  |                           | ·                       |                                  |
|--|---------------------------|-------------------------|----------------------------------|
| <i>N</i> .   |                           | Above S                 | pace for Recorder's Use Only     |
| This Agreement nade this 29th da                             | y of MAY                  | <u>,</u> ,2 <b>9</b> 07 | _, between William J.            |
| Stegenga, as Truste : under Trust Agree                      | ement dated October 27    | 7, 1992 and kr          | nown as the Clarence J.          |
| Stegenga Declaration (17 rust Trust cr                       | eated under the Last Wil  | l and l'estame          | ent of Clarence J.               |
| Stegengadeceased, Granton and George                         |                           |                         | Grantee(s).                      |
|  | mourted                   | ******                  |                                  |
| WITNESSES: The Grantor(s) in cons                            | ideration of the sum of ( | \$10.00) ten do         | ollars receipt whereof is hereby |
| acknowledged, and in pursuance of the                        | power and authority ve    | sted in the Gr          | antor(s) as said i rustee(s) and |
| of every other power and authority the                       |                           | bling, do(es)           | nereby convey a quit ciaim       |
| unto the Grantee(s), in fee simple, the                      | tollowing:                |                         |                                  |
|  | 10 14 04 1 CT             | T 4 - 33714.            |                                  |
| described real estate, situated in the Co                    | ounty of Cock, State of I | L, to Wit:              |                                  |
|  |                           |                         |                                  |
| CONTAINS COURT MANOR CURRY                                   | VIOLONI DEDIK A STI       | DIMEION (               | NE DADT OF THE                   |
| LOT 54 IN COURT MANOR SUBDI<br>SOUTHEAST ¼ OF SECTION 15, TO | VISION, BEING P. S. J.    | DANCE 14 1              | OF FART OF THE                   |
|  |                           | RANGE 14,               | EAST OF THE THIRD                |
| PRINCIPAL MERIDIAN, IN COOK                                  | COUNTY, ILLINOIS.         | /)×.                    |                                  |
| together with the tenements, hereditam                       | ent and annurtenances t   | hereussa belo           | nging or in any wise             |
| •  | iem and appurtenances t   | neren mo bend           | inging of in any wisc            |
| appertaining.  |                           |                         |                                  |
| Permanent Real Estate Index Number(                          | s): 29-15-413-006         |                         | 2                                |
| Address(es) of real estate: 633 E. 160                       |                           | d. IL 60473             | 74.                              |
| · ·  | ·                         |                         | 16                               |
| IN WITNESS WHEREOF, the granton                              | , as trustee              | as afo                  | resaid, hereunto                 |
| set  |                           |                         |                                  |
| hand and seal th   | e day and year first abov | e written.              | ///                              |
| <u> </u>   | •                         |                         |                                  |
| $\alpha / l$   |                           |                         | CO                               |
| 111 // V.  |                           |                         | C                                |
| Wellen / Stegnon   | (SEAI                     | ٦)                      |                                  |
| William J. Stegenga, Trus                                    | tee                       | as tn                   | istee as aforesaid               |
|  |                           |                         |                                  |
|  |                           |                         | •                                |
| <u> </u>   | (SEAI                     | ,                       |                                  |
|  | •                         | as tn                   | ustee as aforesaid               |



A07-0654-34

0717103002 Page: 2 of 2

## **UNOFFICIAL COPY**

| State of Illinois, County of COK           | ss. I, the unders | igned, a Notary Public in and i                       | for said county, in                    |
|--|-------------------|---|--|
| the State Ilino's aforesaid,               |                   |   |  |
| DO HEREBY CERTIFY that                     |                   | whose name sul  | escribed to the                        |
| personally known to me to be the same per  | rson              | ument, appeared before me this                        | day in person                          |
|  | foregoing instru  | ged that _h signed, sealed a                          | nd delivered the                       |
|  | and acknowled     | ged that _h signed, scared as<br>:h_ free voluntary a | ct as such trustee                     |
|  | for the uses an   | d purposes therein set forth.                         | or as saon a astro                     |
|  | ioi the uses an   | d purposes therein see forth.                         |  |
| Given under my hand and official seal, thi | s_24th_           | day of  | 20001                                  |
| 9 15 10°                                   | 20                | 1/1 3.76  |  |
| Commission expires 11-15-10-               |                   | NOTAL   | RY PUBLIC                              |
|  |                   | 1,611.  |  |
| This instrument was prepared by: Fred M    | 1. Becker, Attor  | ney at Law, , Calumet City, Ill                       | inois 60409                            |
| 14.11.70                                   |                   | SEND SUBSEQUENT                                       | ΓΑΧ BILLS TO:                          |
| MAIL TO: James Tozzi                       |                   | George Mondane and Ma                                 | rilyn Mondane                          |
| 8501 West 1/290125 #44                     | <u>~</u>          | 633 E. 160th Place                                    | Ť                                      |
| Chicago, FLOGO                             | <u> </u>          | South Holland, IL 60473                               |  |
| Cincago, PC-0                              |                   | ,   |  |
| OR   | )                 |   |  |
| OK .                                       | )                 | ~~~~~~~~~~  |  |
| RECORDER'S OFFICE BOX NO                   | 204               | OFFICIAL SEA  | ······································ |
| RECORDER 5 OFFICE BOTT. 10.                | -5/               | S VITOJ PANZIC  | `Δ <b>\$</b>                           |
|  |                   | ¶ NUTARY PUBLIC. STATE                                | Of Henry                               |
|  |                   | MY COMMISSION EXPIRE                                  | S:11/15/10                             |
|  | C                 | ),  | mm                                     |
|  | 1                 | 4   |  |
|  |                   | ///   |  |
| COOK CO                                    | DIMITY            |   |  |
| DEALESTATE TO A M                          |                   | REAL ESTATE   |  |
| - 5000                                     |                   | TRANSFER TAX  |  |
| TAX TAX                                    | 1.19.07 E         |   |  |
| ā Na Albaria                               | " IS.U/           | 0007250   |  |
| 0    | N. 19.07          | 3 230   |  |
| REVENUE STAN                               |                   |   |  |
|  | ( P               | FP 103042   | Office                                 |
|  |                   |   | Vic.                                   |
|  |                   |   |  |
|  |                   |   | CO                                     |
| STATE OF ILL                               | INIOIC            |   | CV                                     |
|  | <u> </u>          | REAL ESTATE   |  |
|  | 38                | TRANSFER TAX  |  |
| # <b>(\$\$\$\$)</b> JUN.1                  | 19 17             |   |  |
|  | 000001389         | 0014500   |  |
| »  |                   |   |  |
| REAL ESTATE TRANS DEPARTMENT OF RE         | FERTAX ##         | FP 103037   |  |
| AGE. SELECTION OF BE                       | VENUE             | 100037  |  |