

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (a)

POOL NO.

LOAN NO. 1459143



Doc#: 0717103130 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 03:20 PM Pg: 1 of 2



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK,

located at 1111 CHESTER AVE, CLEVELAND, OH 44114
hereby grants, assigns, and transfers to COUNTRYWIDE

located at 1800 TAPO CANYON RD SV-79C SIMI VALLEY, CA 93063

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JULY 1, 2004, executed by WILLIAM J.
NUDEIRA, AN UNMARRIED MAN

to OHIO SAVINGS BANK

and recorded on AUGUST 18, 2004, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0423129268 microfilm
number _____ pin number 17-17-113-115-1080
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
RESIDENTIAL UNIT 211 AND PARKING UNIT 27 IN THE DAILY NEWS CONDOMINIUM LOCATED IN LOTS
54, 55, 56, 57, 58, AND 59 IN REES AND RUCKER'S SUBDIVISION OF BLOCK 16 IN CANAL
TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION
17, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property Address: 22 S RACINE AV #211 CHICAGO, IL 60607



Loan No.

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P=S.002.00001.479

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P 2
MY

Loan No. 1459143

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated APRIL 12, 2007, but effective _____.

OHIO SAVINGS BANK

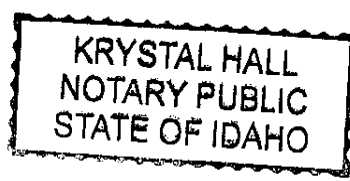
BY *M.L. Marcum*
M.L. MARCUM
VICE PRESIDENT

BY *Joan Cook*
JOAN COOK
SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On APRIL 12, 2007, before me KRYSTAL HALL personally appeared M.L. MARCUM and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY executed it. _____ and acknowledged to me the corporation

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00001.479
C=s.001.0030
(NMRI.IL)

J=OS8120105AI.s.01170