

# UNOFFICIAL COPY



0717105054

05/22/2007

**FIRST AMERICAN TITLE  
ORDER# \_\_\_\_\_**

**Doc#: 0717105054 Fee: \$54.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2007 09:49 AM Pg: 1 of 4

FIRST AMERICAN TITLE  
ATTN: RECORDING DEPT  
27775 DIEHL RD  
WARRENVILLE, IL 60555

Re Your File #: \_\_\_\_\_  
Reference #: 22142709447318  
Mortgagor Name (s): LEE MILLS  
Property Address: 3519 NORTH PINE GROVE UNIT 2S  
CHICAGO, IL 60657  
Customer Mailing Address: 3519 N PINE GROVE AVE  
CHICAGO, IL 60657

Dear Payoff Closer :

The enclosed DISCHARGE OF MORTGAGE document(s) represent(s) the satisfaction for loan number 22142709447318 . **THESE DOCUMENT(S) MUST BE TAKEN TO THE CITY/COUNTY RECORDER OF DEEDS OR TO THE DEPARTMENT OF MOTOR VEHICLES AS APPLICABLE, IN ORDER TO BE RECORDED. RECORDING WILL BOTH PROTECT YOUR INTEREST IN THE PROPERTY, AND SERVE TO REMOVE THE OUTSTANDING LIEN ON SAID PROPERTY. PLEASE HANDLE THESE DOCUMENTS CAREFULLY.**

After recording, please forward these documents to the above referenced mortgagors. We do not reimburse for release recording fees. Do not forward the recorded satisfaction document to our office.

When you write to us, please refer to the loan number: 22142709447318.

Thank you.  
Payoff Department  
CitiMortgage, Inc.

PATRICIA CORNWELL

Enclosure

IPDTAGEN Legal.doc

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CITIMORTGAGE, INC.  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
REFERENCE #22142709447318  
PREPARED BY: PATRICIA CORNWELL

WHEN RECORDED, RETURN TO:  
LEE MILLS  
3519 N PINE GROVE AVE  
CHICAGO, IL 60657

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MERS # NA Phone#:1-888-679-6377  
**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF UNITED STATES HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO LEE MILLS INDIVIDUAL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 11/29/04, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0502720050 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #14-21-112-011-1010 COMMONLY KNOWN AS:  
3519 NORTH PINE GROVE UNIT 2S  
CHICAGO, IL 60657


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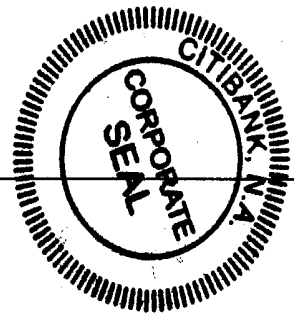
22142709447318

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 05/22/2007.

CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK


BY:   
PENNY TAYLOR  
VICE PRESIDENT



STATE OF MISSOURI     )  
                                  ) ss  
COUNTY OF ST. CHARLES    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIBANK, N.A., SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION, A NATIONAL BANK RESULTING FROM THE CONVERSION OF CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 05/22/2007.

  
NOTARY PUBLIC

PATRICIA A. CORNWELL  
Notary Public - Notary Seal  
State of Missouri - County of Lincoln  
My Commission Expires Oct. 10, 2009  
Commission # 05776066

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: PARCEL 1:

UNIT 35195-2 IN THE BROMPTON-PINE GROVE CONDOMINIUM IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24992946, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-21-112-011-1010 Vol. 0485

Property Address: 3519 North Pine Grove, Unit #2S, Chicago, Illinois 60657

Property of Cook County Clerk's Office