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ABI MORTGAGE INC

1901 N ROSELLE RD-SUITE 320 SCHAUMBURG, IL 60195



Doc#: 0717105140 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 11:37 AM Pg: 1 of 3

After Recording Return To:

WELLS FARGO HOME MORTGAGE

MAC X9999 U.M, 1000 BLUE GENTIAN ROAD EAGAN, MN 55121

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0170319446

FOR VALUE RECEIVED the undersigned bereby grants, assigns and transfers to

WELLS FARGO BANK, N.A. - A National Association Organized under the laws of
the United States

all the rights, title and interest of the undersigned in and o that certain Real Estate Mortgage dated

MAY 14, 2007

to secure payment of

TWO HUNDRED EIGHTY ONE

THOUSAND ONE HUNDRED AND NO/100.

(U.S.

281,100.00

) executed by

SHAILES' COMAR, A SINGLE PERSON

to ABI MORTGAGE INC , a CORPORATION organized under the laws of ILLINOIS and whose address is 1901 N ROSELLE RD-SUITE 320, SCHAUMBURG, IL 60195 , and recorded in Book, Volume , or Libor No. , at page (or as No.07/7/05/39), by the COOK County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 1822 W ELLEN STREET, UNIT 2

CHICAGO, IL 60622

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	ABI MORTGAGE INC
Witness	(Assignor)
000	By: And Shible
Witness	(Signature) KRISTY SHIBLI OPERATIONS MANAGER
STATE OF IL	
COUNTY OF CON	24
State, personally appeared OPERATIONS MANAGER the CORPO within instrument, was signed and sealed on behal	ndersigned a Notary Public in and for said COUNTY and KRICIV SHIBLI, known to me to be the RATION herein which executed the lf of said CORPOPATION pursuant ectors and that he/she acknowledges said instrument to be free act
(Seal) LISA H. SIMATOS OFFICIAL MY COMMISSION EXPIRES AUGUST 30, 2010	Notary Public LISA H. Simatos
	Notary Public My Commission Expires: $8-30-2000$
BY LAW.	•

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LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NO. 2 IN 1822 W. ELLEN ST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 37 IN BLOCK 1 IN PICKET'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 8 IN THE ASSESSOR'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99916341, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING NUMBER P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE CECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99916341.

Permanent Index #'s: 17-06-217-039-1003 Vol.No 583

Property Address: 1822 West Ellen, Unit 2 Chicago, Illinois 60622