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Doc#: 0717113000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 08:43 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE

Please Return Document To:

First American Title Insurance Co.
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: National Recordings

Parcel Number:

01-23-308-003-0000

F/A # 12388312



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P.3
m.j.
j.h.

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RECORDATION REQUESTED BY:

FIRST AMERICAN BANK
P.O. BOX 307
291 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

SEND TAX NOTICES TO:

PETER HAUPERS, JR. and
BARBARA J. HAUPERS
5 HEATHWAY
SOUTH BARRINGTON, IL 60010

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST AMERICAN BANK of the County of KANE and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto PETER HAUPERS, JR. and BARBARA J. HAUPERS, 5 HEATHWAY, SOUTH BARRINGTON, IL 60010, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 3rd day of April, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97262406, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN GREENWARD UNIT NUMBER 1 BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-23-308-003-0000

Address(es) of premises: 5 HEATHWAY, SOUTH BARRINGTON, IL 60010

Witness Our hand(s) and seal(s), this 15th day of May 2007

By: Mary Ann Pinne (SEAL)
Mary Ann Pinne (Name & Title) Asst VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by RICHARD R. EDWARDS 201 S. State Street, Hampshire, IL 60140.
K. Ray

STATE OF ILLINOIS)
) ss

COUNTY OF KANE)

On this 15th day of May, 2007, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne and _____ and known to me to be the Asst VP and _____

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04-03-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 60097140573 (Continued)

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Karen Ray Residing at IL
Notary Public in and for the State of IL My commission expires 12-14-08

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HAUPERS
12388312 IL
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

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