UNOFFICIAL COPY



Doc#: 0717115094 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/20/2007 01:39 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

30 OF COL

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (a) ္အ Loan No. **7497519** PÍN No. 14/17-118-032-1036

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Frust, forever 750/1/Ca discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address:4553 N MAGNOLIA AVE,	#506, CHICAGO, IL 60640	
Pecorded in Volume	at Page	
Instrument No. 0620020120, P.	arcel ID No. <u>14-17-118-032-1036</u>	County,
of the record of Mortgages for COOK Illinois, and more particularly descr	sibod on gaid Deed of Trust	referred
	Thed on said beed of indbo	
to herein. Borrower: JOEL R LIBERATORE AND KRISTINA L I	LIBERATORE AS HUSBAND AND WIFE	

J=0S8071505RE.026506 (RIL1)

MIN 100162500074975195 MERS PHONE: 1-888-679-6377 Page 1 of 2

0717115094 Page: 2 of 3

NOFFICIAL CC

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 6, 2007

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY	ENC	OS .	
		PROVIDER	

STATE OF

COUNTY OF

Loan No.

BONNEVILLE

, before me, the undersigned, a Notary On this **JUNE 6, 2007** Public in said State, personally appeared MARY ENOS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER respectively, on behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

11-14-2011) KRYSTAL HALL (COMMISSION EXP.

NOTARY PUBLIC

0717115094 Page: 3 of 3

UNOFFICIAL COP

037497519 65 8071525RE

LEGAL DESCRIPTION

Legal Description:

Parcel 1:

UNIT 506 IN THE MAGNOLIA GARDEN'S CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN SHERIDAN DRIVE SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE WEST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES NORTH OF SOUTH 800 FEET THEREOF AND EAST OF THE GREEN BAY ROPD, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0402119155, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Parcel 2:

THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-21, A LIMITED COMMON ELEMENT ("LCE"), AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 301, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVEN TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Parcel 3:

THE EXCLUSIVE RIGHT TO THE STORAGE ROOM NUMBER S-5E, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT 301 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN THE DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

Permanent Index Number:

Property ID: 14-17-118-032-1036