

UNOFFICIAL COPY



Doc#: 0717115035 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/20/2007 09:01 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

DEUTSCHE BANK NATIONAL TRUST COMPANY FKA BANKERS TRUST COMPANY OF CALIFORNIA NA, TRUSTEE, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF 10/1/2003 AMONG CITIGROUP MORTGAGE LOAN TRUST, INC., DEPOSITOR, LITTON LOAN SERVICING LP, SERVICER, WITH RESPECT TO CITIGROUP MORTGAGE LOAN TRUST, INC.- ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-HE2 BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by SAMUEL LASCO A SINGLE MAN, to ENCORE CREDIT CORP, dated 7/25/2003 recorded in the Official Records Book under Document No. 032 0323403009, Book _____, Page _____ in the County of **COOK, State of Illinois. The mortgage secures that note in the principal sum of **\$240,000.00** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 1519 W Ohio St, Chicago, IL 60622, being described as follows:**

LOT 8 IN BLOCK 15 HICKERDIKES ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
PARCEL: 17-08-121-015-~~000~~

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized this June 04, 2007.

1519 W Ohio St, Chicago, IL 60622
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BY: *Regina Monts*
NAME: REGINA MONTS
TITLE: ASSISTANT VICE PRESIDENT

ATTEST/WITNESS:
Andria Linares
BY: ANDRIA LINARES
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **REGINA MONTS** and **ANDRIA LINARES** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

June 04, 2007

My Commission Expires:

Amber Rose Roberts

NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Future Tax Statements should be sent to: Samuel Lasco, 1513 W Ohio St, Chicago, IL 606226103
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Mortgage dated 7/25/2003 in the amount of \$240,000.00

