## UNOFFICIAL COPILITIES

Doc#: 0717115127 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 02:36 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. 104/220347 PIN No. 17-03-422-056-1002

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Leed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT NO. 2 IN THE 904 N. WOLCOIT CONDOMINIUMS RECORDED JULY 23, 2003 AS DOCUMENT 0320431078 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 22 IN SUBDIVISION OF THE EAST 1/2 OF BLOCK 6 IN TOUSEY COCHRAN CRAM AND RAYMOND SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 030431078.

Property Address:904 N WOLCOTT UNIT 2, CHICAGO, IL 60622

Recorded in Volume at Page
Instrument No. 0601142004 , Parcel ID No. 17-06-422-056-1002

of the record of Mortgages for COOK
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: CARRIE GIORDANO, UNMARRIED

J=NC8040105RE.169317
(RIL1)

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## UNOFFICIAL COPY

Loan No. 1044620347

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\underline{\textit{JUNE 12, 2007}}$  .

, <b>M</b> C	RIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	MARY ENOS SERVICE PROVIDER
900	
STATE OF <u>IDAHO</u> ) ss	3
COUNTY OF BONNEVILLE	
On this JUNE 12, 2007 Public in said State, personally	before me, the undersigned, a Notary appeared MARY ENOS
me on the basis of satisfactory	evidence) to be the persons who exe-
cuted the within instrument as services respect	cively, on behalf of
MORTGAGE ELECTRONIC REGISTRATION	ON SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48	
to do, executed the foregoing in	as such officers, being authorized so nstrument for the purposes therein tion executed the within instrument solution of its Board of Directors.
	(/)
WITNESS My hand and official se	al.
KRYSTAL HALL	KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC	NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO