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When Recorded Return To:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0717116025 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/20/2007 08:51 AM Pg: 1 of 2

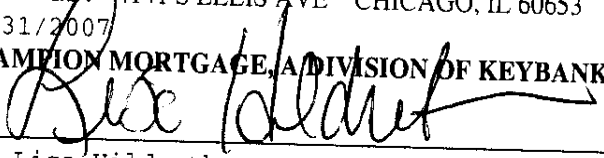
Loan#: 207883638
Effective Date: 11/29/2006

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA, A NATIONAL BANK, WHOSE ADDRESS IS 2 GATEHALL DRIVE, PARSIPPANY, NJ 07054, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **BENEFICIAL ILLINOIS INC D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, WHOSE ADDRESS IS 577 LAMONT ROAD, ELMHURST, IL 60126, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**. Said mortgage/deed of trust dated 07/12/2006, and made by **ADRIENNE HUDSON** to **CHAMPION MORTGAGE, A DIVISION OF KEY BANK, NA** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0620927049 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED EXHIBIT A

20021160350000

known as: 4141 S ELLIS AVE CHICAGO, IL 60653
01/31/2007
CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA

BY: 
Lisa Hildreth DIVISION OFFICER

STATE OF NEW JERSEY

COUNTY OF Morris

The foregoing instrument was acknowledged before me THIS 31ST DAY OF JANUARY IN THE YEAR 2007, by Lisa Hildreth of CHAMPION MORTGAGE, A DIVISION OF KEYBANK, NA on behalf of said CORPORATION.


Regina Clark

My commission expires: 06/16/2008

Document Prepared By: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



KBASN 7435310

CJ1274535

form5/FRMIL1

S-4
P-2
M-4
MP

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EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED INST # 0010634803, ID# 20021160350000, BEING KNOWN AND DESIGNATED AS LOTS 60, 61, 62, 63, AND THE SOUTH 12 FEET OF LOT 64 IN FERRY, FARWELL, TURNER AND BOND'S RESUBDIVISION OF BLOCK 3 (EXCEPT LOTS 21 AND 22 IN SAID BLOCK 3, IN BANYARD AND PALMERS ADDITION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TAKEN AS A TRACT (EXCEPT THE NORTHERLY 83.91 FEET AS MEASURED ON THE WESTERLY LINE THEREOF) COOK COUNTY, ILLINOIS

Cook County Clerk's Office