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Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
JINO JACOB
2323 S. WABASH UNIT 2
CHICAGO, IL 60616

Doc#: 0717122057 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 12:53 PM Pg: 1 of 3



SATISFACTION

GMAC MORTGAGE, LLC - CONSUMER #:8601732911 "JACOB" Lender ID:61057/8601732911 Cook, Illinois PIF: 05/17/2007
MERS #: 100201500022802775 MRSU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JINO JACOB AND SUSAN DANIEL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), in the County of Cook, and the State of Illinois, Dated: 01/08/2007 Recorded: 02/09/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0704002316, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

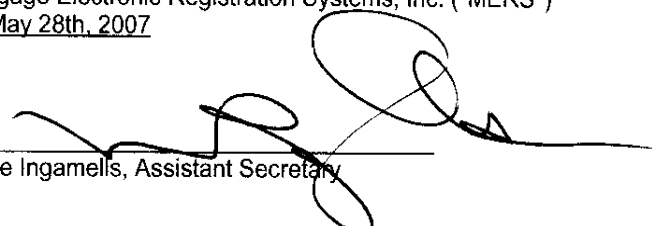
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-27-109-001-0000, 17-27-109-005-0000, 17-27-109-019-0000

Property Address: 2323 S. WABASH UNIT 2, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")
On May 28th, 2007

By: 
Vickie Ingamells, Assistant Secretary

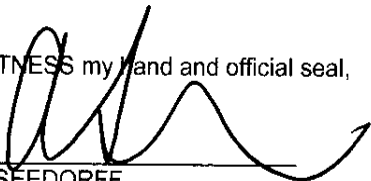
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05/28/07
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STATE OF Iowa
COUNTY OF Black Hawk

On May 28th, 2007, before me, A. SEEDORFF, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



A. SEEDORFF
Notary Expires: 12/14/2009 #744401



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

PARCEL 1:
 THOSE PARTS OF LOTS 2, 3, 4 AND 5 IN ADDITIONS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89° 57' 14" WEST ALONG THE SOUTH LINE THEREOF 128.77 FEET; THENCE NORTH 00° 00' 16" WEST 27.20 FEET; THENCE SOUTH 89° 57' 14" WEST 8.20 FEET; THENCE NORTH 89° 57' 14" WEST 27.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 16" WEST 14.98 FEET; THENCE NORTH 89° 57' 14" WEST 49.28 FEET; THENCE SOUTH 00° 00' 16" WEST 19.10 FEET; THENCE SOUTH 89° 57' 14" WEST 49.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE SUBPOST FOR THE BENEFIT OF PARCELS 1-22 FOR INDUSTRIAL AND VEHICULAR ACCESS, TRIPLES, BEING AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 24, 2006 AS INSTRUMENT NUMBER 0629918026.

PARCEL 3:

THAT PART OF LOTS 1, 2, 3, 4 AND 5 IN ADDITIONS DIVISION OF BLOCK 22 TOGETHER WITH THAT PART OF LOTS 6, 7 AND 8 IN THE SUBDIVISION OF BLOCK 31 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 89° 57' 14" WEST ALONG THE SOUTH LINE THEREOF 128.77 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 16" WEST 27.20 FEET; THENCE SOUTH 89° 57' 14" WEST 8.20 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 00° 00' 16" WEST 27.20 FEET; THENCE SOUTH 89° 57' 14" WEST 8.20 FEET; THENCE NORTH 00° 00' 16" WEST 27.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00° 00' 16" WEST 14.98 FEET; THENCE NORTH 89° 57' 14" WEST 49.28 FEET; THENCE SOUTH 00° 00' 16" WEST 19.10 FEET; THENCE SOUTH 89° 57' 14" WEST 49.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOAN# 8601732911
 PAYOFF DATE MAY/17/07
 ST : IL

Cook County Clerk's Office