

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 72772710626970XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **LOREEN J MULDERINK AND DOUGLAS J MULDERINK WIFE AND HUSBAND NOT AS JOINT TENANTS NOR AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020290851** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **3309 N KENMORE AVENUE, CHICAGO, IL 60657-2216** and legally described as follows: **SEE ATTACHED**



Permanent Index No. **14-20-417-020-0000**

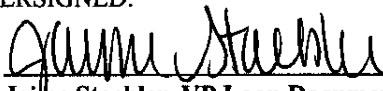
Today's Date **05/16/2007**

Doc#: **0717122014** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **06/20/2007 10:26 AM** Pg: 1 of 2

Wells Fargo Bank, N.A.
F/K/A WELLS FARGO BANK WISCONSIN, N.A.
Name of Bank

By 
Jonna Denson, VP Loan Documentation


COUNTERSIGNED:

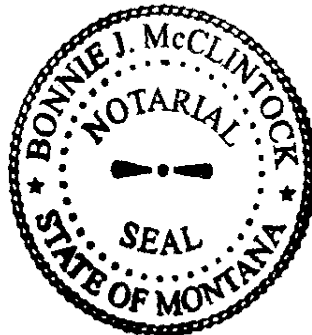
By 
Jaime Staebler, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
LOREEN J MULDERINK
2135 W MONTROSE AVE
CHICAGO, IL 60618-1719

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.


Bonnie J. McClintock
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **04/01/2010**



This instrument was drafted by:
Janet L Brown, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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JHC

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LOT 21 IN BLOCK 4 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRDTIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office