

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465433242060XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **LORRIE A DUPONT AND THOMAS N PETERSON HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0020845907** in (Reel/Vol.) **8787** of (Records/Mortg's) on (Image/Page) **0016 43** relating to property with an address of **603 EDGEWOOD PL., RIVER FOREST, IL 60305** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **15 11 208 006 0000**

Today's Date **05/17/2007**

Wells Fargo Bank, N.A.

Name of Bank

By *[Signature]*
Bonnie J McClintock, VP Loan Documentation

COUNTERSIGNED:

By *[Signature]*
Jaime Staebler, VP Loan Documentation



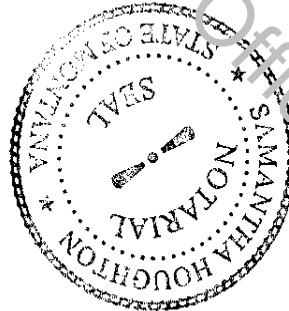
Doc#: **0717122024** Fee: **\$26.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **08/20/2007 10:26 AM** Pg: 1 of 2

Mail / Return to:
LORRIE A DUPONT
603 EDGEWOOD PL
RIVER FOREST, IL 60305-1609

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

[Signature]
Samantha Houghton
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **08/20/2009**



This instrument was drafted by:
Marilyn Packard, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

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JTB*

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EXHIBIT A

The land referred to in this Commitment is described as follows:

LOT 11 (EXCEPT THE SOUTH 10 FEET THEREOF) ALSO THE SOUTH 5 FEET OF LOT 12 IN BLOCK 1 IN THATCHERS RESUBDIVISION OF THAT PART OF BLOCKS 20 AND 21 AND PRIVATE STREET ADJOINING IN THATCHER PARK LYING EAST, SOUTHEAST, AND SOUTH OF OAK AVENUE AS PER BOOK 19 OF PLATS, PAGE 68, TOGETHER WITH THAT PART OF LOT 3 IN SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF OAK AVENUE, ALL IN THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office