

# UNOFFICIAL COPY



0717122026D

Doc#: 0717122026 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2007 10:43 AM Pg: 1 of 5

Property of Cook County Clerk's Office

## SPECIAL WARRANTY DEED

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### COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company  
27 E. Monroe Street; Suite 1100  
Chicago, IL 60603  
312-924-7355

Mail Tax Bill To:

Maynor Ray Honroe  
8284 Brookhaven Drive  
Frankfort, IL 60423

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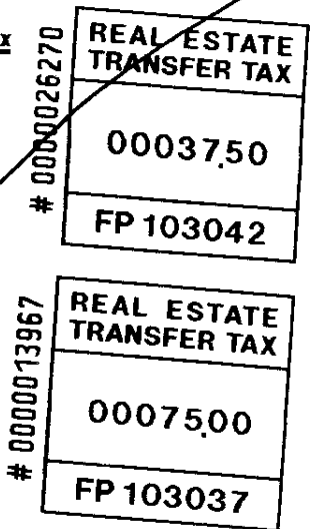
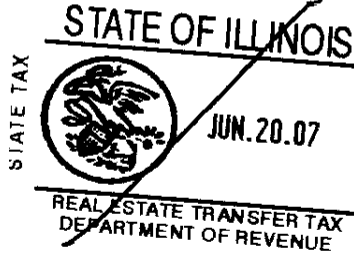
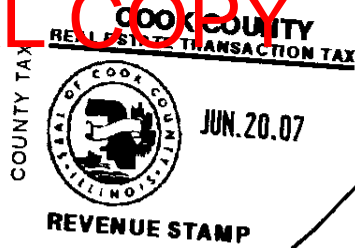
SPECIAL WARRANTY DEED

Mail to: MAYNOR RAY HONORE

8284 BROOKHAVEN DRIVE  
FRANKFORT IL 60423

Send subsequent tax bills to:  
MAYNOR RAY HONORE

8284 BROOKHAVEN DRIVE  
FRANKFORT IL 60423



CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 14 day of June, 2007, between **U.S. BANK NATIONAL ASSOCIATION, TRUSTEE**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **MAYNOR RAY HONORE**, a        married person, individually, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation. by these presents does REMISE, RELEASE, LIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

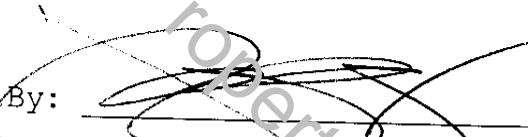
P.I.N. (S): 29-30-200-009-0000

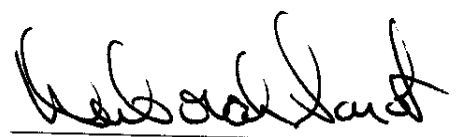
ADDRESS(ES): 16733 DIXIE HIGHWAY, HAZEL CREST, ILLINOIS 60429

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) AVP (Name) RICHARD ALEXANDER, ASST. VICE PRESIDENT, and attested to by its (Office) Asst. Sec., (Name) Deborah Sarot, Asst. Secretary, the day and year first above written.

**U.S. BANK NATIONAL ASSOCIATION, TRUSTEE BY CHASE HOME FINANCE, L.L.C., SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION AS ATTORNEY-IN-FACT:**

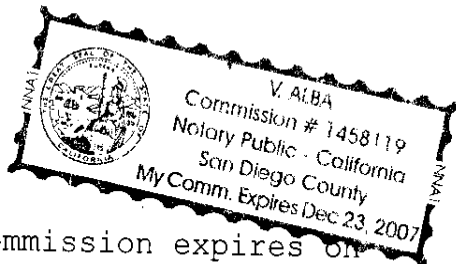
By:   
**RICHARD ALEXANDER, ASST. VICE PRESIDENT**


Attest:   
**Deborah Sarot, Asst. Secretary**

State of California )  
County of San Diego ) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a RICHARD ALEXANDER, ASST. VICE PRESIDENT of **CHASE HOME FINANCE, L.L.C.** and personally known to me to be a Deborah Sarot, Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of June, 2007.



  
Notary Public

My commission expires on \_\_\_\_\_, 20\_\_\_\_.

This instrument was prepared by Russell C. Wirbicki, 27 E. Monroe Street, Suite 1100, Chicago, IL 60603.

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## LEGAL DESCRIPTION

THE NORTH 42.14 FEET OF THE SOUTH 83.74 FEET OF LOT 17 IN WILLIS K. GORE'S SUBDIVISION OF THE WEST  $\frac{1}{2}$  OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 29-30-200-009-0000

ADDRESS(ES): 16733 DIXIE HIGHWAY, HAZEL CREST, ILLINOIS 60429

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## JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

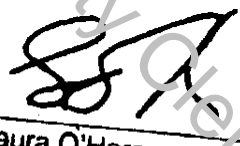
### INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am Secretary of JPMorgan Chase Bank, N.A. and that the following individuals, holding the title set forth opposite their names, are duly elected officers of JPMorgan Chase Bank, N.A. and are authorized to sign legal documents such as deeds and affidavits on behalf of JPMorgan Chase Bank, N.A.

Carol Wilkinson  
Deborah Sarot  
Heidi Brodersen  
Richard Alexander  
Jenena Blackburn

Assistant Vice President  
Assistant Vice President  
Assistant Vice President  
Assistant Vice President  
Assistant Vice President

Property of Cook County Clerk's Office



Laura O'Hara  
Secretary

Dated: January 8, 2007