CIAL COPY CERTIFICATE OF R

Date: 06/13/07

Order Number: 1409

008374390



0717133158 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/20/2007 11:35 AM Pg: 1 of 2

1. Name of mortgagor(s): RAYMUNDO SALGADO

2. Name of original mortgages.

LONG BEACH MORTGAGE CO

3. Name of mortgage servicer (if anv):

4. Mortgage recording:

or Document No.: 0512605053

5. The above referenced mortgage has been raid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successo; in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 16-26-215-017-0000

Common Address: 2345 S. SAWYER AVENUE, CHICAGO,

**ILLINOIS 60623** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: KIM S. BEHRENS

C/0/450 Address: 608 E. VETERANS PARKWAY, SUITE # 1, YORKVILLE, ILLINOIS 60560

Telephone No.: (2630) 553-6539

State of Illinois

**Notary Public** 

County of Manager County of Ma

as (officer for/agent of) Chicago Title Insurance Company.

OFFICIAL SEAL KATHERINE E SMITH Notary Public - State of Illinois My Commission Expires Jul 13, 2008

My commision expires on Prepared by & Return to:

KIM S. BEHRENS

608 E. VETERANS PARKWAY, SUITE #1

YORKVILLE, ILLINOIS 60560

0717133158 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 23 IN BLOCK 8 IN KRALOVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 44 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office