

UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 03/14/07

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100212887081000079

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194790176

Secondary Reference #: 20070622 (R045)

PIN/Tax ID #: 30-20-204-023-0000

Property Address:

1395 WENTWORTH AVENUE

CALUMET CITY, IL 60409



Doc#: 0717134054 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/20/2007 08:58 AM Pg: 1 of 2



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RONALD D. SMITH**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE BANK D/B/A FLORIDA WHOLESALE MORTGAGE, INC.**

Loan Amount: **\$92,150.00**

Date of Mortgage: **7/22/2004**

Date Recorded: **8/12/2004**

Comments:

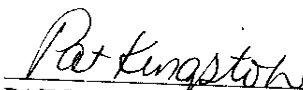
Document #: **0422520031**


Legal Description: **LOTS 16 AND 17 IN BLOCK 2 IN GOLD COAST FIRST ADDITION, BEING A SUBDIVISION OF THAT PART OF FRACTIONAL NORTHEAST 1/4 LYING SOUTH OF THE CENTER LINE OF PRAIRIE ROAD AND WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS INDIANA STATE LINE, ALSO A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE FRACTIONAL SOUTHEAST 1/4 LYING WEST OF A LINE WHICH IS PARALLEL TO AND 743.2 FEET WEST OF THE ILLINOIS INDIANA STATE LINE, ALL IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/31/2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**PAT KINGSTON**  
ASSISTANT SECRETARY

  
**LINDA GREEN**  
VICE PRESIDENT

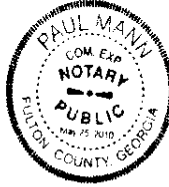
54  
p2  
5  
m7  
918

**UNOFFICIAL COPY**State of **GA**County of **FULTON**

On this date of **05/31/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **PAT KINGSTON**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: \_\_\_\_\_



PAUL MANN  
Notary Public - Georgia  
Fulton County  
My Comm. Expires May 25, 2010

Property of Cook County Clerk's Office