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Doc#: 0717135008 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/20/2007 07:51 AM Pg: 1 of 2

Above space for Recorder's Use Only

Loan # 1100193115
File # 14-07-5637

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., a Corporation organized and existing under and by virtue of the laws of the State of DE, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for the Structured Asset Securities Corporation Mortgage Pass-Through Certificates 2006-E01 all interests in and under that certain Mortgage dated 4/24/2006 executed by

Katina Mahomes

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for EquiFirst Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/10/2006 as Document Number 0613053203 and which Mortgage covers the following described property, to-wit:

UNIT 6104-3S IN THE DORCHESTER GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1 AND 2 IN BLOCK 1 IN O.R. KEITHS SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON DECEMBER 13, 1994

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

ATTN: DOC CONTROL
Pg. 1 of 2, File #14-07-5637
/ ASSIGNMENTS

BOX 70

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AS DOCUMENT 04039430 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

Commonly known as: 6104 S. Dorchester Avenue Unit #3S
Chicago, IL 60637

PIN 20-14-409-037-1018

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage. Said transfer took place on or before 03/23/2007.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Lead Attorney and attested by its Doc Control Lead and its corporate seal affixed hereto this 8 day of May, 2007.

Mortgage Electronic Registration Systems, Inc.

By: [Signature]

Attest: Kristin Madison

STATE OF IL

COUNTY OF De Page

SS

I, Jamie Insko, the undersigned Notary Public, do hereby certify that William McAlister and Kristin Madison who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of May, 2007

[Signature]
Notary Public

SEAL

OFFICIAL SEAL
JAMIE INSCO

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/18/11

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-07-5637
In Cook County BOX 70
DOCUMENT CONTROL DEPT.