MailUNOFFICIAL COPY Prime Title Agency

156 E. Main Street Lake Zurich, IL 60047

Doc#: 0717241105 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2007 11:14 AM Pg: 1 of 3

WARRANTY DEED

The Grantor(s), Linda Algas, n.k.a. Linda Harsla, Married Person, of 1942 Huntington Blvd., Hoffman Estates, IL 60169, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other and valuable consideration in hand paid, conveys and warrants to Grantee(s), Igor Lisserman, Unmarried Person, and Marina Drapkin, Unmarried Person, of 8730 Fernald Ave., Morton Grove, IL 60053, Not as Tenants in Common, but as Join' Tenants, the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

SEE ATTACHED LEGAL DESCRIPTION

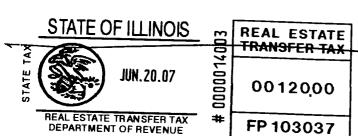
SUBJECT TO: Public and utility easyments which do not underlie the existing improvements and road and highways, if ary; covenants, conditions and restrictions of record, zoning and building laws, building lines, use and occupancy restrictions. provided they are not violated by existing improvements or the present use thereof; and general real estate taxes not yet due.

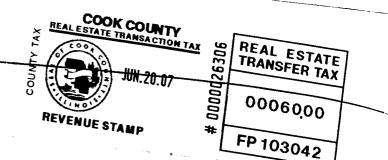
Permanent Real Estate Index: 08-15-103-034-1007

Address of Real Estate: 2222 S. Goebbert Rd., #157, Arlington Heights, IL 60005

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises This is not Homestead PROPERTY as to Richard Harsla, husband of Linda Algas nka
Linda Harsla.

Linda Algas, n.k.a. Linda Harsla





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STATE OF ILLINOIS)
) ss
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Linda Algas, n.k.a. Linda Harsla, individually, personally known to me to be the same person whose name(s) is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal this 8th day of June 2007.

OFFICIAL SEAL MARIA M LAPLUME

This instrument was prepared by:

Carl R. Mattes Attorney at Law 234 N. Plum Grove Road Palatine, IL 60067

MAIL TO:

SEND SUBSEQUENT TAX 51-LS TO:

MARINA DRAPKIN 8730 FERNALD AVE.

MARINA DRAPKIN 8730 FERNALD AVE. MORTON GROVE, ILLOOS3 MORTON GROVE, IL 60053

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ALTA Commitment Schedule C

File No.: 07-2629

Legal Description:

PARCEL 1:

UNIT NUMBER 2222-157 IN EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLAFATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS BY VEHICULAR AND PEDESTRIAN TRAFFIC OVER, UPON AND ALONG THE DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS; AND A NON-EXCLUSIVE EASEMENT FOR USF AND ENJOYMENT OVER THE RECREATIONAL PARCEL; ALL AS DESCRIBED AND LOCATED IN THE DECLARATION AND GRANT OF MEI OUNIX CONTRICO EASEMENT RECORDED AUGUST 5, 1994 AS DC CUMENT NUMBER 94699813.

PIN# 08-15-103-034-1007