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This Document Prepared  
by: Kathryn E. Waner

First Northern Credit Union  
230 West Monroe, Ste# 2850  
Chicago, Illinois 60606

Doc#: 0717242095 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 10:49 AM Pg: 1 of 2

Mail to:  
Galanopoulos & Galgan  
340 W Butterfield Rd  
Elmhurst IL  
60126

**RELEASE OF DEED OF TRUST BY CORPORATION**

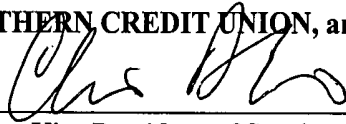
KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Mary Fitzpatrick and Kenneth R. Brown, as joint tenants**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **June 3, 2005** and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **0516740120**, to the premises herein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary and its corporate seal to be hereto affixed this 3<sup>rd</sup> day of May, 2007.

**FIRST NORTHERN CREDIT UNION, an Illinois corporation**

By:  (seal)  
Vice President of Service

Attest:  (seal)  
Secretary

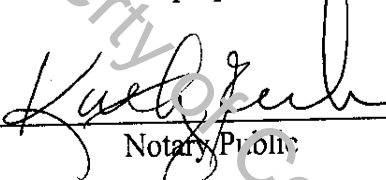
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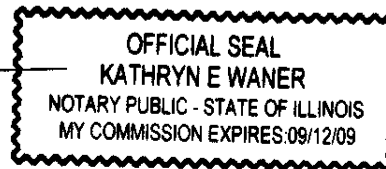
**BOX 334 CTI**

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STATE OF ILLINOIS )  
   ) SS  
 COUNTY OF DUPAGE)

I, Kathryn E. Waner, a notary in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Gayle Lacheta personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION formerly known as Edison Credit Union, an Illinois corporation, appeared before me this 3<sup>rd</sup> day of May, 2007 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

  
 \_\_\_\_\_  
 Notary Public



(SEAL)

**LEGAL DESCRIPTION TO FOLLOW:**

LOT 99 IN FEDERAL SQUARE, BEING A RESUBDIVISION OF PART OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: EASEMENT FOR INGRESS AND INGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT "A" IN FEDERAL SQUARE SUBDIVISION.

PIN: ~~17-12-121-131-7000~~

17 21 211-317

Common Address of Said Property:

1220E South Federal  
 Chicago, IL 60605

17 21 211-317