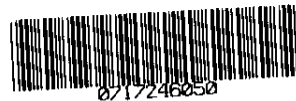


UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0717246050 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 12:59 PM Pg: 1 of 3

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (A)*
Loan No. 1000806615
PIN No. 14-17-226-015-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **906 WEST AGATITE AVENUE UNIT 2, CHICAGO, IL 60640**
Recorded in Volume _____ at Page _____,
Instrument No. **0511604010**, Parcel ID No. **14-17-226-015-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **GARY L. CUNNINGHAM, A SINGLE PERSON**

J=AM8080105RE.075150
(RIL1)

MIN 100024200008066157 MERS PHONE: 1-888-679-6377
Page 1 of 2

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Loan No. 1000886615

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 25, 2007

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



JOAN COOK
VICE PRESIDENT



MARY ENOS
SECRETARY

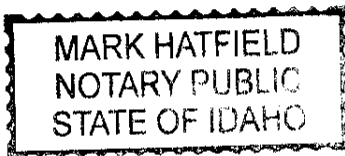
Property of Cook County Notary's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this MAY 25, 2007 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.




MARK HATFIELD (COMMISSION EXP. 03-20-2012)
NOTARY PUBLIC

UNOFFICIAL COPYAM 8080105 RE
1000806615

FILE NO.: 2060665

PARCEL 1:

UNIT 906-2, IN THE AGATITE HARBOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 56 AND 57 IN A.T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0503119041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-906-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0503119041.

***** "MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

pin# 14-17-226-015-0000 (affects underlying land)