## **UNOFFICIAL COPY**

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (a)*Loan No. 4381037

PIN No. 13703150340000



Doc#: 0717246028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 06/21/2007 12:57 PM Pg: 1 of 2

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deca of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 22 IN BLOCK 3 IN H.O. STONE AND COMPAN'S MONT CLARE ADDITION, BEING A RESUBDIVISION OF BLOCK 1, 4, 5 AND 8 IN WL PEASE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/3 (BEING THE EAST 30 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Addre	ess: <b>2604 N. OA</b>	K PARK AVE	, ELMWOOD	PARK,	IL 60707	
Recorded in Vo	olume		at Page			
Instrument No.	. 0522320035	, Pa				
of the record	of Mortgages	for COOK			,	County,
Illinois, and	more particul	arly descr	lbed on sai	ld Deed	of Trust	referred
to herein.						
Borrower: SARA	FERNANDINI, M	ARRIED TO 1	DANIEL FERN	<i>NANDINI</i>	•	

J=0S8071505RE.026619 (RIL1)

MIN 100162500043810374 MERS PHONE: 1-888-679-6377
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**UNOFFICIAL COPY** 

Loan No. 4381037IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  $\underline{\textit{JUNE 7, 2007}}$  .

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS SERVICE PROVIDER

99

COUNTY OF BONNEVILLE

On this <u>JUNE 7, 2007</u> before me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u> and \_\_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>SERVICE PROVIDER</u> and

respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO KRYSTAL HALL (COMMISSION EXP. 11.14-2011)

NOTARY PUBLIC

(RIL2)