

# UNOFFICIAL COPY

LOAN #137382956  
FS File No.: 07-2143D



Doc#: 0717247046 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 07:15 AM Pg: 1 of 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS CWALC, INC. ALTERNATIVE LOAN TRUST 2006-19CB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-19CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Andreea Ursu to Mortgage Electronic Registration Systems, Inc., as Nominee for Countrywide Home Loans, Inc., dated May 16, 2006, and recorded on June 7, 2006 as Document No. 0615802058 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOTS 275 AND 276 IN E.A. CUMMINGS SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE EAST 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 8037 45th Street, Lyons, IL 60534  
Permanent Index No.: 18-02-410-029 and 18-02-410-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned on 5-21-07, has caused this instrument to be executed by MICALL BACHMAN, VICE PRESIDENT, its VICE PRESIDENT and attested by KERI SELMAN, ASSISTANT VICE PRESIDENT, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
 NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

By: *Micall Bachman* Attest: *Keri Selman*  
 MICALL BACHMAN, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

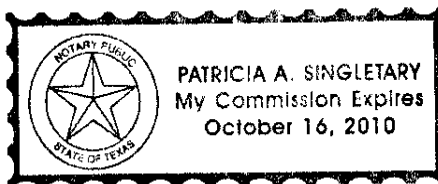
STATE OF TEXAS  
 COUNTY OF COLLIN

I, PATRICIA SINGLETARY, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT MICALL BACHMAN, VICE PRESIDENT, the VICE PRESIDENT respectively of COUNTRYWIDE HOME LOANS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on MAY 21 2007 day of MAY 21 2007, 2007.

*Patricia Singletary*  
 Notary Public in and for said State  
 My commission expires on Oct 16, 2010



# UNOFFICIAL COPY

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

**Cook County Recorder/Box: 254**

Property of Cook County Clerk's Office

