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LOAN #71352345
FS File No.: 07-2914D

Doc#: 0717247081 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 07:23 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWABS, INC. ASSET-BACKED CERTIFICATES, SERIES 2005- IM2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jennifer Domin to Mortgage Electronic Registration Systems, Inc., as Nominee for Lakeland Regional Mortgage Corp., dated June 16, 2005, and recorded on July 21, 2005 as Document No. 0520214189 in the Cook County Recorder, in the State of Illinois, conveying:

THE NORTH 85 FEET OF LOT 56 IN DOUGLAS PARK ADDITION TO A SUBDIVISION OF THAT PART OF LOT 6 OF CIRCUIT COURT PARTITION OF THE WEST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION AND NORTH OF THE LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD COMPANY'S RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

Commonly known as 3015 West Cullerton Street, Chicago, IL 60623
Permanent Index No.: 16-24-309-020

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
MAY 16 2007, has caused this instrument to be executed by
MICALL BACHMAN, VICE PRESIDENT, its
VICE PRESIDENT and attested by
GRETCHEN MASSEY, its
ASSISTANT SECRETARY, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP.

By: *Micall Bachman* Attest: *Gretchen Massey*
 MICALL BACHMAN, VICE PRESIDENT GRETCHEN MASSEY ASSISTANT SECRETARY

STATE OF TEXAS
 COUNTY OF COLLIER

I, CHASTITY TERRELL, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
MICALL BACHMAN, VICE PRESIDENT, the VICE PRESIDENT

respectively of Countrywide Home Loans

personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors

Witness my hand and notarial seal on 16 day of May, 2007.

Chastity Terrell
 Notary Public in and for said State
 My commission expires on _____

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254

