

# UNOFFICIAL COPY



LOAN #73727861  
FS File No.: 07-3085D

Doc#: 0717247093 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 07:28 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC. hereby sells, assigns and transfers to LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Requier Rucker to Mortgage Electronic Registration Systems, Inc., as Nominee for Mortgage Lenders Network USA, Inc., dated May 9, 2006, and recorded on June 20, 2006 as Document No. 0617120415 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 13 IN BLOCK 3 IN BRAINERD'S RESUBDIVISION OF BLOCK 1 TO 8, BOTH INCLUSIVE, AND 11 IN COLE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5 AFORESAID), IN COOK COUNTY, ILLINOIS.

Commonly known as 8754 South Throop Street, Chicago, IL 60620  
Permanent Index No.: 25-05-105-026

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on May 17, 2007, has caused this instrument to be executed by ELY HARLESS, VICE PRESIDENT, its VICE PRESIDENT and attested by KERI SELMAN, ASSISTANT VICE PRESIDENT, its ASSISTANT VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
 NOMINEE FOR MORTGAGE LENDERS NETWORK USA, INC.

By: [Signature] Attest: [Signature]  
ELY HARLESS, VICE PRESIDENT KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
 COUNTY OF COLLIN ss.)

I, Melissa Flanagan, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT ELY HARLESS, VICE PRESIDENT, the VICE PRESIDENT

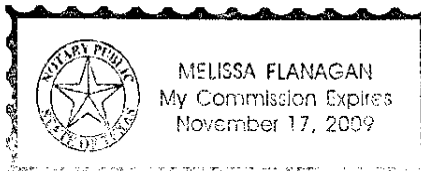
respectively of Countrywide Home Loans, Inc.

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 17 day of May, 2007.

[Signature]  
 Notary Public in and for said State  
 My commission expires on 11-17-09

Prepared by and Mail to:  
 FISHER AND SHAPIRO, LLC  
 4201 Lake Cook Road  
 Northbrook, Illinois 60062  
 (847) 498-9990  
 (847) 291-3434 FAX



Cook County Recorder/Box: 254