## **UNOFFICIAL COPY**

LOAN #3000375582 FS File No.: 07-3478D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0717247098 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/21/2007 07:27 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Calenthia Davis to Mortgage Electronic Registration Systems, Inc., as Nominee for Fremont Investment & Loan, dated September 5, 2006, and recorded on November 16, 2006 as Document No. 0632048012 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 10 IN THE SUBDIVISION OF LOTS 1 TO 16 INCLUSIVE AND LOTS 24 TO 46 INCLUSIVE, IN BLOCK 1 OF LEECH'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5016 South Aberdeen Street, Chicago, IL 60F09 Permanent Index No.: 20-08-215-030

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

[]	N WITNESS WHEREOF, the u	ndersigned on
	5.8-67	_, has caused this instrument to be executed by
	CYNTH. A VAN PATTON	, its
	<i>UP</i> an	d attested by
		, its
		, and its Corporate Seal to be hereunto
affixed.		·

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## **UNOFFICIAL COPY**

NOMINEE FOR FREMON	IT INVESTMENT & LOAN	
By: Cuntt V-Patt	Attest:	
Cynthia Van Patten		
V.P. Mortgage Electronic Registra	ation System, inc	
Fremont Investment & Loan		
STATE OF <u>California</u> ) ss.)		
COUNTY OF San Permandique	•	
	, a Notary Public in and for the County	and
	ERTIFY THAT	
Cynthia Van Patter	<u>,</u> the	
respectively of		-
Mortague Electron	nic Registration Gystem	
personally known to me to be the	same persons whose names are subscribed in	the
foregoing instrument, personally	appeared before me, and acknowledge that they	/
signed and delivered the said ins	rument as their free and voluntary act for the us	es and
purposes therein set forth; and the	nat the seal affixed to the foregoing instrument is n and that said instrument was signed and seale	แเย d on
behalf of said corporation by the	authority of its Board of Directors.	u 011
bending of said corporation by the		
Witness my hand and nota	arial seal on <u>6</u> day of <u>May</u> , 2007	7.
Notari	ry Public in and for said Stars	
·	ommission expires on	
, 55	TŚ	
Prepared by and Mail to:	Verselver delta et Marchine della continue di sont di continue di	
FISHER AND SHAPIRO, LLC	BUCBY C. KEI  Commission # 1575608  Notary Public - California  San keingratha County	
4201 Lake Cook Road	Notary Public - California	
Northbrook, Illinois 60062 (847) 498-9990	San Bernardino County My Comm. Expires May 2, 2069	/
(847) 291-3434 FAX	The section of the se	

Cook County Recorder/Box: 254