

UNOFFICIAL COPY

LOAN #5000211699
FS File No.: 07-3545D



Doc#: 0717247005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/21/2007 07:05 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan hereby sells, assigns and transfers to Fremont Investment & Loan its successors and assigns, all right, title and interest in and to a certain mortgage executed by John Closs to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated April 25, 2006, and recorded on July 14, 2006 as Document No. 0619549096 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 31 IN BROADVIEW GARDENS, BEING A SUBDIVISION OF LOTS 28, 29, 64, 76, AND 77 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2251 South 19th Street, Broadview, IL 60617
Permanent Index No.: 15-22-106-010

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on
5-15-07, has caused this instrument to be executed by
CYNTHIA VAN PATTIN, its
VP and attested by
THOMAS M. CREFT, its
VP, and its Corporate Seal to be hereunto
affixed.

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Mortgage Electronic Registration Systems, Inc., as nominee for
Fremont Investment & Loan

By: Cynthia Van Patten Attest: Thomas M. Croft

Cynthia Van Patten
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

Thomas M. Croft
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

STATE OF California

COUNTY OF San Bernardino ss.)

I, Diana Larrondo, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT

Cynthia Van Patten, the
V.P.

respectively of

MERS as nominee for F.I.L.

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 15th day of May, 2007.

D. Larrondo
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254