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LOAN #3000287676
FS File No.: 07-3687D



Doc#: 0717247024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 07:10 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN hereby sells, assigns and transfers to FREMONT INVESTMENT & LOAN its successors and assigns, all right, title and interest in and to a certain mortgage executed by Chester Brown to Mortgage Electronic Registration Systems, Inc., as nominee for Fremont Investment & Loan, dated August 17, 2006, and recorded on August 30, 2006 as Document No.

0624226077 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE WEST 6 FEET OF LOT 13 AND ALL OF LOT 14 IN BLOCK 3 IN ROBINSON AVENUE LAND ASSOCIATION SUBDIVISION OF THE EAST 10.728 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5223 West Potomac Avenue, Chicago, IL 60651
Permanent Index No.: 16-04-128-017

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on

5-25-07
CYNTHIA VAN CATTIN, has caused this instrument to be executed by
VP, its
VP and attested by
VP, its
VP, and its Corporate Seal to be hereunto
affixed.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR FREMONT INVESTMENT & LOAN

By: Cynth V Patten Attest: _____
Cynthia Van Patten
V.P. Mortgage Electronic Registration System, Inc.
Fremont Investment & Loan

STATE OF **CALIFORNIA**
ss.)
COUNTY OF **SAN BERNARDINO**

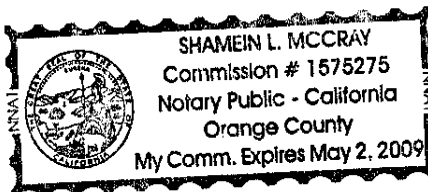
I, Shamein McCray, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
Cynthia Van Patten, the
_____ respectively of

personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 25 day of may, 2007.

Shamein McCray
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254