

Doc#: 0717249165 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2007 04:20 PM Pg: 1 of 2

	Space Above This Line For Recording Data
O. A. of Junois	
Description of the second was prepared by: CASTLE BANK N.A.	109 W VETERANS PKWY YORKVILLE, IL 60560
1/19/1/ VETENANO I III	
= 11 COECO	
DELEASE OF WORLD	
	which is organized and existing
DANK NA	
CASTLE BANK N.A. under the laws of THE UNITED STATES OF AMERICA THEW S. METTY AND KIMBERLY A	Aand holder of that certain words as Mortgagor,
under the laws of THE UNITED STATES OF AMERICAN executed by MATTHEW S. METTY AND KIMBERLY A	A. MELLY as Mortgagee on
executed by WATTHEW O. W.	has been fully paid, satisfied or otherwise discharged. in the RECORDER'S OFFICE
and CASTLE BANK N.A.	has been fully paid, satisfied of careful
08-28-2004 , certifies that on 09-30-2004	, in the <u>RECORDER 5 01 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 </u>
and CASTLE BAIN 10.0000 08-28-2004 , certifies that the Morigage The Mortgage was recorded on 09-30-2004 for COOK County, Illinois and i	. The Mortgage having been
for COOK County, minors and	The Workgag
ad raleases the Mortgag	e and all of its right, title and litterest in the
complied with, the undersigned releases the Mortgag	
and legally described as:	AND THE SOUTHWESTERLY 15 FEET OF LOT 14 IN
LOT 12/EV CEPT THE SOUTHWESTERLY 10 FEET)	AND THE SOUTHWESTERLY 15 FEET OF LOT 14 IN YING NORTHWESTERLY OF A LINE 50 FEET
LOT 13(EXCEPT THE SOUTHWESTERLY 10 FEET) BLOCK 17(EXCEPT THAT PART OF SAID LOTS LY BLOCK 17(EXCEPT THAT PARALLED TO CENTER	YING NORTHWEST THEY OF A LINE 30 TELEPINOR TO R LINE OF STATE ROAD IN KEYSTONE ADDITION TO R LINE OF THE SOUTHWEST 1/4 OF SECTION 28,
BLOCK 17(EXCEPT THAT PART SOUTHEASTERLY OF AND PARALLED TO CENTER CHICAGO, BEING A SUBDIVISION OF THE EAST CHICAGO, BEING A SUBDIVISION OF THE	R LINE OF STATE HOUSE TO 1/4 OF SECTION 28,
SOUTHEASTERET OF THE EAST	1/2 OF THE SOUTHWEST IN COOK COUNTY,
CHICAGO, BEING A SUBSTITUTE 13 EAST OF THE	THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
TOWNSHIP 38 NORTH, III	()
ILLINOIS.	
PIN# 19-28-324-029	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0717249165 Page: 2 of 2

UNOFFICIAL COPY

(bade 5 of 5)

** 2001 Wolters Kluwer Financial Services Bankers Systems^{1W} Form SAT IL 5/16/2006

LENDER: CASTLE BANK N.A.

Property of County Cles MY COMMISSION E (PIRES 10/22/07
MY COMMISSION E (PIRES 10/22/07 OFFICIAL SEAL" WIMON (Seal) My commission expires: on behalf of the business or entity. (Name of Business or Entity) a(n) CORPORATION (test) of CASTLE BANK N.A. λq This instrument was acknowledged before me this 12TH day of APRIL, 2007 'ss , COUNTY OF KENDALL STATE OF ILLINOIS (Lender Acknowledgment) **ACKNOWLEDGMENT.** PHILIP HAUGEN, VIĆE PRESIDENT