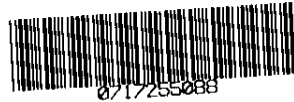


# UNOFFICIAL COPY

Recording Requested & Prepared By:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**  
**FAREED ALI KHAN (LANDAM)**



**Doc#: 0717255088 Fee: \$26.50**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 06/21/2007 12:48 PM Pg: 1 of 2

And When Recorded Mail To:

**LANDAMERICA**  
**P.O. BOX 25088**  
**SANTA ANA, CA 92799**

Loan#: **0101857621**

RLS#: **846005**



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **HARVEY BODDY JR AND DIANE WILSON-BODDY, AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **DECEMBER 20, 2004**

Recorded on: **JANUARY 03, 2005** as Instrument No. **0500318140** in Book No. --- at Page No. ---

Property Address: **15408 HANEY ROAD, SOUTH HOLLAND, IL 60473-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **29-15-104-012**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER, DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 18, 2007**

**AMERIQUEST MORTGAGE COMPANY**

By: \_\_\_\_\_

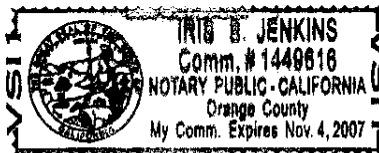
**KEVIN O'CONNOR, ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA** }  
County of **ORANGE** } ss.

On **MAY 18, 2007**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **KEVIN O'CONNOR** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*IRIS B JENKINS*  
(Notary Name): **IRIS B JENKINS**



*Handwritten initials and numbers: 1, 2, AS*

# UNOFFICIAL COPY

ORDER #: 4503260

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00094093, ID# 29-15-104-012, BEING KNOWN AND DESIGNATED AS .

LOTR 2 IN THIRD ADDITION TO JADE SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

BY FEE SIMPLE DEED FROM MICHAEL GRITTER AND JAMES GRITTER AS SET FORTH IN DOC # 00094093 DATED 01/20/2000 AND RECORDED 02/07/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office