UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0717257095 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/21/2007 08:36 AM Pg: 1 of 3

Loan No. 1969557313

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL P. KYLE AKA MICHAEL KYLE ALD BRIDGID H. KYLE, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 2004, and recorded on March 9, 2004, in Volume/Book Page Document 0406940205 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 10-32-118-032 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper vining.

Address(es) of premises: 6830 N. TONTY, CHICAGO, IL, 60646

Witness my hand and seal 05/11/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEE A. FURTADO

Vice President

SEGNORAL SEG

t's Office

IL00.DOC

0717257095 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that LEE A. FURTADO, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 05/11/07.

VICKIC KNIGHTEN - 54231

HEEHTA

Notary Public

Lifetime Commission

Loan No: 1969557313

Collins Collin County of: COOK

Prepared by: TOCARA SMITH Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min: 100052599985356795

MERS Phone, if applicable: 1-888-679-6377

0717257095 Page: 3 of 3

UNOFFICIAL COPY

"Exhibit A"

Legal Description

LOT 11 (EXCEPT THE WESTERLY 10 FEET) AND ALL OF LOTS 12 AND 13 IN ELMORE'S WILDWOOD, BEING A SUBDIVISION OF THAT PART OF THE NORTHERLY 80 ACRES OF THE NORTHEASTERLY HALF OF CALDWELL'S RESERVATION, BEING A TRACT OF LAND IN TOWNSP. P - 0 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WESTERLY OF THE RIGHT-0F-WAY OF THE CHICAGO, MILWAUKEE AND ST. IPA I COOK COOK COUNTY CLOTHER OFFICE PAUL RAILWAY COMPANY, AS PER PLAT RECORDED JUNE 26, 1924 AS DOCUMENT NUMBER 84862/2. IN COOK COUNTY, ILLINOIS.