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LOAN #72868449 FS File No.: 07-3246D

ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0717257153 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2007 09:49 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC. D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby stills, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2006-OC6 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-OC6 its successors and assigns, all right, title 2.0d interest in and to a certain mortgage executed by Maebell Williams to Mortgage Electronic Registration Systems, Inc., as nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc., dated June 1, 2006, and recorded on June 9, 2006 as Document No. 0616241147 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 33 IN PEARCE'S THIRD ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCK 15 IN CONRAD SEIPP'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1628 East 75th Street, Chicago, IL 60649 Permanent Index No.: 20-25-132-025

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
May 31, 2007 , has caused this instrument to be executed by
JEL BALENTINE, its
SR. VICE PRESIDENT and attested by
KIMBERLY DAWSON , its
1st VICE PRESIDENT , and its Corporate Seal to be hereunto
affixed.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC. D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. By:
COUNTY OF COLLIN
JENNIFER GUNTER , a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
JAL BALENTINE. , the
SR. VICE PRESIDENT
respectively of Cuntury de Nome Cons
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 31 day of
JENNIFER GUNTER Notary Public, State of Texas My Commission Expires May 31, 2010 Notary Public in and for said State
My commission expires on 5/3/2010 Prepared by and Mail to: FISHER AND SHAPIRO, LLC

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254