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0717257155

LOAN #121031306
FS File No.: 07-3282D

Doc#: 0717257155 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 09:49 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-76 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-76 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Jose J. Vallejo to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Bank, N.A., dated November 16, 2005, and recorded on December 6, 2005 as Document No. 0534021018 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 108 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

Commonly known as 642 North Troy Street, Chicago, IL 60612
Permanent Index No.: 16-12-102-024

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on May 31, 2007, has caused this instrument to be executed by JILL BALENTINE, its SR. VICE PRESIDENT and attested by KIMBERLY DAWSON, its 1st VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR COUNTRYWIDE BANK, N.A.

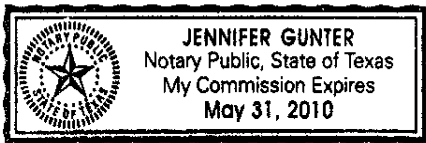
By: [Signature] Attest: [Signature]
JILL BALENTINE, SR. VICE PRESIDENT KIMBERLY DAWSON, 1ST VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN ss.)

I, JENNIFER GUNTER, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JILL BALENTINE, the SR. VICE PRESIDENT

respectively of Countrywide Home Loans personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of May, 2007.



[Signature]
 Notary Public in and for said State
 My commission expires on 5/31/2010

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254