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LOAN #82292250
FS File No.: 07-3284D

Doc#: 0717257156 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 09:49 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to THE BANK OF NEW YORK, AS TRUSTEE, ON BEHALF OF THE CERTIFICATE HOLDERS OF CWALT, INC., ALTERNATIVE LOAN TRUST 2004-29CB MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-29 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Mariano Garcia to Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc., dated October 15, 2004, and recorded on October 28, 2004 as Document No. 0430233227 in the Cook County Recorder's Office, in the State of Illinois, conveying:

UNIT NUMBER 1229-3S IN GREENLEAF ON THE LAKE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 IN PLATKE AND CROSBY'S GREEN LEAF SUBDIVISION OF LOT 1 IN BLOCK 10 IN CIRCUIT COURT PARTITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0332332053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST, IN COOK COUNTY, ILLINOIS.

Commonly known as 1229 West Greenleaf Avenue, Unit 3S, Chicago, IL 60626
Permanent Index No.: 11-32-111-017-1021

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on
May 31, 2007, has caused this instrument to be executed by
JILL BALENTINE, its
SR. VICE PRESIDENT and attested by
KIMBERLY DAWSON, its
1st VICE PRESIDENT, and its Corporate Seal to be hereunto
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.

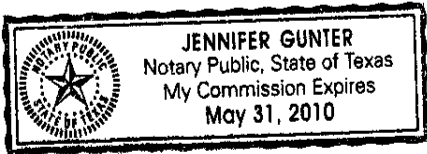
By: Jill Balentine Attest: Kim Dawson
JILL BALENTINE, SR. VICE PRESIDENT KIMBERLY DAWSON, 1ST VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN ss.

I, JENNIFER GUNTER, a Notary Public in and for the County and
 State aforesaid, DO HEREBY CERTIFY THAT
JILL BALENTINE, the
SR. VICE PRESIDENT
 respectively of

Countrywide Home Loans
 personally known to me to be the same persons whose names are subscribed in the
 foregoing instrument, personally appeared before me, and acknowledge that they
 signed and delivered the said instrument as their free and voluntary act for the uses and
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the
 corporate seal of said corporation and that said instrument was signed and sealed on
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of May 2007.



Jennifer Gunter
 Notary Public in and for said State
 My commission expires on 5/31/2010

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX

Cook County Recorder/Box: 254