UNOFFICIAL COPY

LOAN #6144446 FS File No.: 07-1550D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0717257157 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 06/21/2007 09:49 AM Pg: 1 of 2

For value received, Bankers Trust Company of California, N.A. in Trust for the benefit of the holders of Aames Mortgage Trust 2000-2 Mortgage Pass- Through Certificates, Series 2000-2 heroby sells, assigns and transfers to Deutsche Bank National Trust Company formerly known as Bankers Trust Company of California, N.A. as Trustee for the Holders of AAMES MT 2000-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by T.L. Henry to Aames Funding Corporation, dated September 22, 2000, and recorded on October 5, 2000 as Document No. 00782317 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 27 AND LOT 28 IN BLOCK 2 IN LINCOLN MANOR FOURTH ADDITION BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF 1HE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 13636 South Crawford Avenue, Robbins, IL 60472 Permanent Index No.: 28-03-210-056 and 28-03-210-057

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on	
June 1 2007	, has caused this instrument to be executed by
MARK BISHOP, 1ST VICE PRESIDENT	, its
 1ST VIGE PRESIDENT ar	nd attested by

0717257157 Page: 2 of 2

UNOFFICIAL COPY

And the same and t	
SRVICE PRESIDENT , its	
DAVID SUNLIN, SR, VICE PRESIDENT , &	and its Corporate Seal to be hereunto
affixed.	
Bankers Trust Company of of the holders of Aames Months Through Certificates, Series By: Mark BISHOP, 1ST VIOE PRESIDENT Attest: Company of the holders of Aames Months Mark Bishop, 1ST VIOE PRESIDENT	California, N.A. in Trust for the benefit rtgage Trust 2000-2 Mortgage Pass- 2000-2 DAVID SUNLIN, SR. VICE PRESIDENT
STATE OF TEXAS COUNTY OF COLLINSS.)	
State aforesaid, DO HEREBY CERTIFY THAT MARK BISHOP, 1ST VICE PRESIDENT 1ST VICE PRESIDENT	otary Public in and for the County and _, the
respectively of country wide	
personally known to me to be the same persons foregoing instrument, personally appeared beforeigned and delivered the said instrument as the purposes therein set forth; and that the seal afficorporate seal of said corporation and that said behalf of said corporation by the authority of its	re me, and acknowledge that they if free and voluntary act for the uses and xed to the foregoing instrument is the instrument was signed and sealed on
Witness my hand and notarial seal on 🔟	day of
Notary Public in and My commission exp	
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	

Cook County Recorder/Box: 254