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LOAN #19232966 FS File No.: 07-2437D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0717257183 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 06/21/2007 09:57 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWALT 2004-12CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Magdalena M. Perez to Mortgage Electronic Registration Systems, Inc., as nor in ee for Countrywide Home Loans, Inc., dated April 23, 2004, and recorded on May 5, 2004 as Document No. 0412611317 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 20 IN J. E. WHITE'S RESUBDIVISION OF BLOCK 10 IN S.S. HAYES KELVYN GROVE ADDITION TO CHICAGO IN THE SOCTHWEST ¼ OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 4559 West Schubert Avenue, Chicago, IL 60639 Permanent Index No.: 13-27-310-001

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, t	he undersigned on
May 30 2007	, has caused this instrument to be executed by
Marti Noriega	, its
VICE PRESIDENT	and attested by
TO T	, its

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VICE PRESIDENT , and its Corporate Seal to be hereunto
affixed.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. By: Marti Noriega VIOLE PRESIDENT Denise Bailey VICE PRESIDENT
STATE OF OXAS SS.)
COUNTY OF Hamis
I, <u>Jovica Xin Adaman</u> , a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT
Marti Noriega , the VICE PRESIDENT
respectively of Littin Loan Servicing, Le
personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on 30 day of, 2007.
My commission expires on
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254