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LOAN #71833560
FS File No.: 07-2122D



Doc#: 0717257189 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 06/21/2007 09:58 AM Pg: 1 of 3

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT LENDING ASSOCIATES, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CWALT, INC. ALTERNATIVE LOAN TRUST 2005-J12 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J12 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Nicole Haywood to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc., d/b/a Mortgage Investment Lending Associates, Inc., dated September 9, 2005, and recorded on October 24, 2005 as Document No. 0529702162 in the Cook County Recorder's Office, in the State of Illinois, conveying:

THE SOUTH 33 1/3 FEET OF LOT 17 IN BLOCK 8 IN LANCASTER SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6939 South Wabash Avenue, Chicago, IL 60637

Permanent Index No.: 20-22-313-015

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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IN WITNESS WHEREOF, the undersigned on May 31, 2007, has caused this instrument to be executed by JILL BALENTINE, SR. VICE PRESIDENT, its SR VICE PRESIDENT and attested by DAVID SUNLIN, SR. VICE PRESIDENT, its SR VICE PRESIDENT, and its Corporate Seal to be hereunto affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
 NOMINEE FOR MILA, INC., D/B/A MORTGAGE INVESTMENT
 LENDING ASSOCIATES, INC.

By: [Signature] Attest: [Signature]
JILL BALENTINE, SR. VICE PRESIDENT DAVID SUNLIN, SR. VICE PRESIDENT

STATE OF TEXAS
 COUNTY OF COLLIN

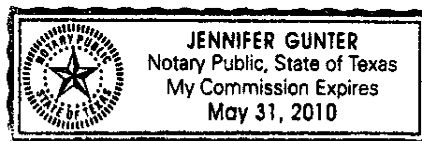
I, JENNIFER GUNTER, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT JILL BALENTINE, SR. VICE PRESIDENT, the SR VICE PRESIDENT

respectively of Countrywide Home Loans

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 31 day of May, 2007.

[Signature]
 Notary Public in and for said State
 My commission expires on 5/31/2010



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Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254

Property of Cook County Clerk's Office

