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LOAN #72127618 FS File No.: 07-2127D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0717257191 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 06/21/2007 09:59 AM Pg: 1 of 3

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDER S. CWAB3. INC. ASSET-BACKED CERTIFICATES, SERIES 2006- IM1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Darrick Jones to Mor gage Electronic Registration Systems, Inc., as Nominee for Lakeland Regional Mortgage Corp., dated September 30, 2005, and recorded on October 31, 2005 as Document No. 0530426098 in the Cook County Recorder's Office, in the State of Illinois, conveying:

LOT 10 (EXCEPT THE NORTH 24.75 FEET THEREOF) IN LLOCK 7 IN SCHORLING'S SUBDIVISION OF 318 5/10 FEET EAST AND ADJOINING THE ROW OF THE C & W INDIANA RAILROAD IN THE NORTHWEST 7/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 7946 South Parnell Avenue, Chicago, IL 60620 Permanent Index No.: 20-33-104-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

(), has caused this instrument to be execute	∍d by

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MARK BISHOP, 1ST VICE PRESIDENT, its
1ST VICE PRESIDENT and attested by
DAVID SUNLIN, SR. VICE PRESIDENT , its
, and its Corporate Seal to be hereunto
affixed.
MODEO A OF THE COTTONIC DECICEDATION SYSTEMS INC. AS
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP.
NOWINEE FOR LAKELAND REGIONAL WORK GAGE CORF.
By: Mihap Attest: 10000000
MARK BISHOP, 1ST VICE PRESIDENT DAVID SUNUN, SR. VICE PRESIDENT
O _A
STATE OF TEXAS
COUNTY OF COLLIN
O.c
I,, a Notary Public in and for the County and
State aforesaid, DO HEREBY CERTIFY THAT
MARK BISHOP, 1ST VICE PRESIDENT, the
1ST VICE PRESIDENT
respectively of country wide
personally known to me to be the same persons whose names are subscribed in the
foregoing instrument, personally appeared before me, and acknowledge that they
signed and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is the
corporate seal of said corporation and that said instrument was signed and sealed on
behalf of said corporation by the authority of its Board of Directors.
Witness my hand and notarial seal on day of, 2007.
Musely severe
Notary Public in and for said State
My commission expires on
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Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

Cook County Recorder/Box: 254

