



# UNOFFICIAL COPY

MARK BISHOP, 1ST VICE PRESIDENT, its  
1ST VICE PRESIDENT and attested by  
DAVID SUNLIN, SR VICE PRESIDENT, its  
SR VICE PRESIDENT, and its Corporate Seal to be hereunto  
 affixed.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
 NOMINEE FOR LAKELAND REGIONAL MORTGAGE CORP.

By: *MBishop* Attest: *David Sunlin*  
 MARK BISHOP, 1ST VICE PRESIDENT DAVID SUNLIN, SR. VICE PRESIDENT

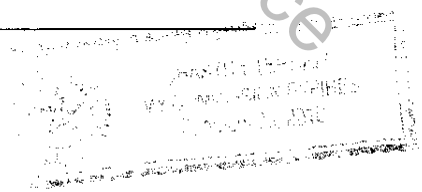
STATE OF TEXAS  
 COUNTY OF COLLIN<sup>SS</sup>

I, \_\_\_\_\_, a Notary Public in and for the County and  
 State aforesaid, DO HEREBY CERTIFY THAT  
MARK BISHOP, 1ST VICE PRESIDENT, the  
1ST VICE PRESIDENT

respectively of countrywide  
 personally known to me to be the same persons whose names are subscribed in the  
 foregoing instrument, personally appeared before me, and acknowledge that they  
 signed and delivered the said instrument as their free and voluntary act for the uses and  
 purposes therein set forth; and that the seal affixed to the foregoing instrument is the  
 corporate seal of said corporation and that said instrument was signed and sealed on  
 behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 1 day of July, 2007.

*Christy Turner*  
 Notary Public in and for said State  
 My commission expires on \_\_\_\_\_



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Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX

**Cook County Recorder/Box: 254**

Property of Cook County Clerk's Office

