## **UNOFFICIAL COPY**

LOAN #57380983 FS File No.: 07-2255D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0717257198 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 06/21/2007 10:01 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PGNF HOME LENDING CORP. hereby cells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS 2004-05 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Javier Frating and Ofelia Patino to Mortgage Electronic Registration Systems, Inc., as Nominee for PGNF Home Lending Corp., dated March 24, 2004, and recorded on April 7, 2004 as Document No. 040980-088 in the Cook County Recorder's Office, in the State of Illinois, conveying.

THE NORTH 10 FEET OF LOT 42 AND THE SOUTH 13 FEET OF LOT 43 IN BLOCK 2 OF WILLIAM BOLDENWECK'S ADDITION TO UNTER DEN LINDEN, BEING A SUBDIVISION OF PART OF LOT 5 IN THE COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

Commonly known as 3743 North Francisco Avenue, Chicago, IL 60618 Permanent Index No.: 13-24-122-006

Together with said Note therein described and the money dee, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the	e undersigned on 6	4,c7 6	
KIMBERLY DAWSON, 1ST VICE PRESIDENT	, has caused this	instrument to	be executed by
KIMBERLY DAWSON, 1ST VICE PRESIDENT	, its	.74	2
KIMBERLY DAWSON, 1ST VICE PRESIDENT	and attested by	r. "	s.

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## **UNOFFICIAL COPY**

M. KELLY MICHIE, 1ST VICE PRESIDENT, its	
M. KELLYMICHIE. 1ST VICE PRESIDENT, and affixed.	lits Corporate Coal to be hereunto
By: Attest: M	· Killings
M. KELL	YMICHIE, 1ST VICE PRESIDENT
STATE OF TEXAS ss.)	<b>*6</b>
COUNTY OF COLIN	<b>X</b> 4
State aforesaid, DO HEREBY CERTIFY THAT  KIMBERLY DAWSON, 1ST VICE PHESIDENT, the	y Public in and ∷r the County and
KIMBERLY DAWSON, 1ST V.CE PRESIDENT	
respectively of CHL	
personally known to me to be the same porsons whe foregoing instrument, personally appeared before misigned and delivered the said instrument as their free purposes therein set forth; and that the seal affixed corporate seal of said corporation and that said instrument of its Board of said corporation by the authority of its Board of Said Corporation by the authority of its Board of Said Corporation by the said	ne, and acknow edge that they see and voluntary act for the uses and to the foregoing instrument is the rument was signed and sealed on act of Directors.
Witness my hand and notarial seal on $\cup\cup\cup\cup\cup\cup\cup\cup\cup\cup$	ay of
Notary Public in and for My commission expires	Clly said State on 4 11 200
Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX	JOANNA HICKEY My Commission Expires September 11, 2010

Cook County Recorder/Box: 254